WRITES A LADY: "The portraits reached us on time. The whole twelve now adorn the walls of the school room, and the scholars never tire of asking questions a bou them." READ LIST AND PRICES ON 4TH PAGE.

The Freeman

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ROSES FOR CAPTAIN PORTER

Indianapolis Patriarchie No. 23 Guests of Paris, Ill., Odd

Fellows—Royally Entertained by Fair Women and Gallant Patriarchs—Most Enjoyable Affair—Notes.

Paris, Ill., Special.

Sunday, the 18th, was a great day for the Odd Fellows in this city, and the anniversary was was better observed here than it has ever been before. At 10:40 o'clock Patriarchie No. 23, from Indianapolis, Ind., arrived here and were met by the reception committee. They proceeded to the hall, where they were assigned to their respective places to be entertained by the members and friends of the order.

At 1 o'clock Patriarchie No. 23 and Prairie City Lodge No 1825, G. U. O. of O F., met in the hall, and 1:30 o'clock they marched from the hall, made their parade, and were soon joined by the members of the Household of Ruth No. 226, and then proceeded to the Second Baptist church. The Patriarchie under the captaincy of J. M Porter, dressed in their attractive uniforms, went through the military tactics with the precision and ease of veterans, and Captain J. M. Porter knows what the duties of a captain are. He should be more than proud of his Patriarchie No. 23, and they have every reason to be proud of their captain.

The services began promptly at 2 o'clock, and, although it was a little cloudy, there was enough sunshine to cause a large congregation to assemble. The church had been beautifully decorated with fruit, gorgeously set off with flowers of delicious odor. Appropriate music was furnished by the Lodge and Household, Mrs. Belle J. Porter being the organist. Prayer was offered in a fine manner by Chas. Smith. Wm. H. Moody did credit to himself as well as to the order in making the welcome address.

Rev. J. M. Morton, of the Antioch Baptist church of Indianapolis, Ind., preached the Anniversary sermon and it was the chief feature of the occasion; it was a grand sermon. One could not go into an elaborate description of the same, as it would take too much time and space. He has reached renown as a minister and an Odd Fellow, through an extraordinary opportunity. He stated to the members of the entire order that the true grandeur of living as a true Odd Fellow lies not in rank or station, but in nobility of character and faithfulness to duty, which would command for them the respect and esteem of their fellowmen, and are sufficient to elevate the colored race to the position of equality to which a just God has destined us. He reviewed the history and principles of the order from the very foundation until the present time, and it was explained in such a true and fine manner that every listener was highly pleased, and he was frequently interrupted by the hearty applause of the congregation. He has left behind him an influence which the citizens of Paris might well be proud of.

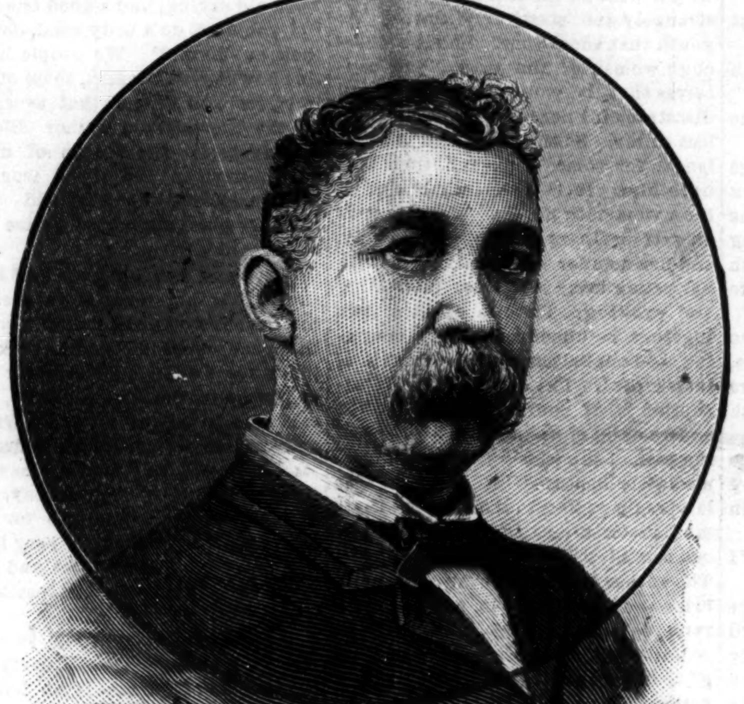
Dr. W. M. Chavis, of Indianapolis, Ind., made a lecture on Odd Fellowship, and showed that this organization had did more for the sick and the distressed than most any other organization. Miss Mary A. Gray, in a few well chosen remarks, presented Rev. J. M. Morton with a beautiful boquet, given by the Household of Ruth No. 226. He received the same with a smile and made a very nice response as a proof of his high appreciation of the gift. Captain J. M. Porter had the honor of being presented with a boquet from the Household of Ruth, presentation being made by Mrs. Jennie West in a very brief but appropriate manner. Troy Porter did great honor to himself as well as to the order as Master of Ceremonies, The services were closed by singing "God Be With You Till We Meet Again," by the entire congregation. Benediction by the Rev. J. M. Morton.

At 7:30 oclock p. m. the Rev. J. M. Morton preached at the A M E. church to a very large and attentive congregation, and they were so highly pleased with his sermon as to invite him to come at an early date and assist in a revival. The members of the Lodge and Household met at the hall after church services and remained there until train time, which was 12:40, when they departed to their homes, and the citizens of Paris want them to come again, as their visit has had a good influence. The following gentlemen of Patriarchie No 23, of Indianapolis, are those who visited Paris and kindly participated in the exercises to make the occasion a creditable one: J. M. Porter, Captain; Willis Kersey, Wm. Dixon, M. S. Goine, E. White, A Greathouse, Ed Baxter, John Fox, N. M. Hill, A. McGruder, Kelly Fretwell, F. Williamson and Benj. Wade.

Bishop Turner to Lecture.

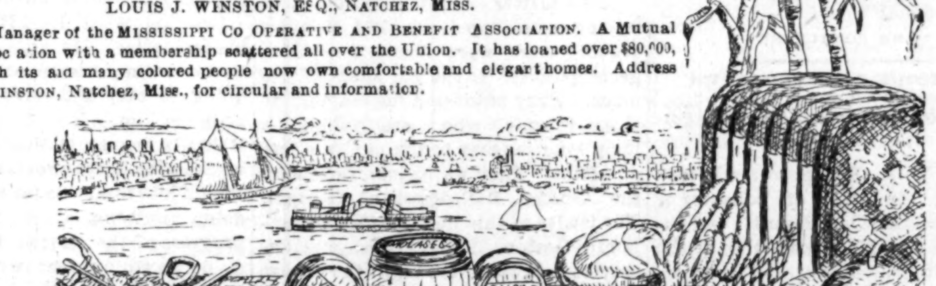
Nashville, Tenn., Special.

Rev. James A. Davis delivered an interesting and instructive lecture before the Jackson Street Literary society, Monday, the 12th, inst., on "The Negro from the Cradle" Wm. Willard and Miss Eddie Knight were united in marriage Wednesday, the 21st, at the home of the bride, Center street. The home of Robert Weakley Patterson street, was burned at 12 M Wednesday, the 14th. Insurance $400; loss $500. Rev. H. H. Proctor is to represent his class at Yale University, in May. Another score for the sons of "Uncle Tom." W. H. Randalls, the popular real estate agent, spends his spare moments composing music. The Ashley Current Topic club is growing in interest weekly. The young Senators are now studying parliamentary tactics. The Harper Current Topic club has been given No. 5 in the National association. The young ladies report excellent meetings. Why does Prof. White use so much "Baby Ruth" cologne? Mrs. Eliza Benson, formerly of Nashville, now of Louisville, is in the city visiting friends. Miss Alice Farrow has returned to the city after a successful term teaching. Prof. D. N. Crosthworth wears a broad smile. Why? Rev. J. E. Moreland, pastor of Howard Congregational church, S. A. Ware, of Roger Williams and W. S. Ellington, of Fisk, left Thursday, the 15th, for Atlanta, Ga., to attend the Y M. C. A. conference. J. R. Harrison has been ill for several days, but is out again. Prof. Wm. Thompson made a flying trip to Murfreesboro Saturday, the 17th, to visit his people. Aaron Cockrell, Lieutenant of the College Street Chemical Engine company, was retired from duty Thursday, the 15th, and Wm. Silvers elected to fill the vacancy. Charge, incompetency. Bishop Henry M. Turner will lecture before the Inter-Collegiate Lecture Bureau, April 13th.



LOUIS J. WINSTON, ESQ., NATCHEZ, MISS.

Chief Manager of the MISSISSIPPI CO OPERATIVE AND BENEFIT ASSOCIATION. A Mutual Benefit Association with a membership scattered all over the Union. It has loaned over $80,000, and through its aid many colored people now own comfortable and elegant homes. Address LOUIS J. WINSTON, Natchez, Miss., for circular and information.



Within the fewest hours the—

MORN OF EASTER will dawn upon the world. Those who have been fortunate enough to secure **THE HOLY LAND PHOTOGRAPHED,** after returning from the morning service, will pore over the different numbers with renewed and growing delight. Why? Because it takes us amid the scenes of Christ's birth and childhood, shows the mountains where He prayed alone, and cities in which He wrought the greatest work this earth has ever seen.

Church Supper.

Decatur, Ala., Special.

The grandest church supper given in this city was that of Friday night the 15th inst, at the St. Paul M. E. church, of which the learned and eloquent Dr. W. F. Smith is pastor. The net proceeds were $68 85. Dr. Smith is a new man here. He has a flock devoted to him. One good feature of the supper was the splendid order. Dr. Smith is a worker, not only in the church but in Sabbath school. He makes a weekly visit to the city schools.

A Fishing Party.

Heleda, Ark., Special.

Misses Hattie and Millie Crawford, in company with Miss B. Harris, of Friars' Point, Miss, passed through the city enroute to Mariana. Mrs. Sarah Lee is dead, after a long suffering. Miss Anna C. Watson was much improved last week. The White Plume club entertained many of their friends at the residence of Mrs. People. Died in South Helena, Miss Pricilla Ross. Her remains were interred from the Centennial church. Rev. G. W. Swan is having a protracted effort at the A. M. E. church. Revival at the New Hope. A fishing party, first of the season, consisting of Misses Dollie Gentry, Lizzie Martin, Emma Bradford, L. D. Lambkins, Mrs. Carrie M. Hall and Messrs. Isaac C. Clark, Samuel D Johnson and The Freeman representative drove seven miles out of the city to the Long Lake, and spent a pleasant time. Mrs. W. H. Garrett is down with throat trouble. Mr. and Mrs. J. A. Taylor, of Marvell, accompanied by Miss Mary Taylor, were in the city visiting relatives. Miss Mary returned, while the former remained with their mother. Mrs. Mattie Joe, while going home one night last week from her work, was severely struck by an unknown. W. J. Bryant, postal clerk on the Iron Mountain railroad, stopped off a few days attending Federal court. Will Harden and Joe Black, of the Fitzhugh (white) place, became angry with each other when the former shot the latter in the head. A few of the citizens of Helena met at Morris & Co's store to make permanent arrangements to raise means with which to erect a monument for the late Rev. J. T. White and wife. The following officers were elected: Lucian Miller, president; John Jones, treasurer; Dr. P. W. Clark, secretary.

Burned to Death.

Shelbyville, Tenn., Special.

One Miss Butler was burned to death. H. C. Friersen is no better. Prof. Joe Garrett will go on the road with his violin as a leader of a band. Dr. Hickman is doing some very good dental work. Messrs. Phillip and Jesse Chockley are very clever gentlemen. Rev. Jackson will fill Rev. G. W. Hemphill's pulpit on the 18th ult. Prof. R. L. Whitesides has a very full night school. The literary societies are well attended at both churches, Tuesday and Thursday nights. J. L. Laughlin, of the wholesale firm of Laughlin, Frierson & Co, can buy goods at less prices and sell more at low prices in less time than any drummer. O. W. Win, of Belbuckle, was in the city this week. Get The Freeman at W. H. Gosling's store.

Declamatory Contest Repeated.

Mursreesboro, Tenn, Special.

Mr. Jessie Price, Nashville, was here last week holding conference at the M. E. church. The repitition of the declamatory contest given at Allen's Chapel was a decided success. The young ladies recited in their costumes representing their several pieces; Miss Bettie Childress, Sioux Chief's Daughter; Miss C. M. Lewis, Gypsy Girl; Miss Rose Childress, Mad Mag; Miss S. V. Armistead, Buzzard Point. Miss Alice Matthews, of Winchester, Tenn., is in the city. The members of the First Baptist church met to organize a literary society. The Terchers' institute will meet to-day (Saturday).

"HARMONIACS" ENTERTAIN

Reception by the Elite—The "Southern Mocking Bird"

Captured Many Hearts—Dead from the Blow—Odd Fellow Crosses the Swift River—Personals.

Chattanooga, Tenn., Special.

The reception tendered Dr. E. S. Randalls at the residence of Mr. and Mrs. Henry Daugerty, Monday evening, was quite a unique affair. All who attended enjoyed themselves very much indeed. Among those present were Mrs. Napolean Mars, Misses Etta Rush, E. S. Reading, C. M. Pugh, K. M. Daugherty, M. L. Porter, Dr. D. S Randalls, Will Foster, of Nashville; Dr. R. W. Allen, Profs. John and O. C. Wallace, Lawyer Gus Wickliffe, S. L. Marchbanks and C. E. Newton, soliciting agent and correspondent for The Freeman. On Friday evening the "Harmonic's" met at the residence of Misses Belle and Lizzie Washington, and rendered a very interesting programme, that consisted principally of music, both vocal and instrumental. C. H. Cox and Sam Martin have purchased one of the finest horses and vehicles that the city affords. Frank White, the coal dealer, is now prepared to take the ladies for a drive at any time, as he has a nice buggy. Jim Jackson, the man that received a serious blow from Benj. Franklin, died Friday morning. He was an Odd Fellow and in good standing. His remains were taken to Murfreesboro for interrment. He leaves a wife, two little children and a host of relatives and friends to mourn his demise. Misses Nellie Calloway and Mary Harry are convalescing. Tom Penn is home again after an extended visit to Knoxville. Miss May Jones and Prof. E. F. Morris appeared at several of our churches last week, and we are pleased to know that they are meeting with much suc- Miss Jones is certainly worthy of the title, "Southern Mocking bird," which she has received some time since. Prof. Morris as a anist is hard to beat. Dr. O. W. James served soda water last Sunday to quite a large number of persons. The Freeman is on sale at his drug store every Sunday. It is known all over the world to be the greatest Negro journal that is in circulation. Rev. Zeigler, pastor of the M. E. church, is meeting with success in his revival. Messrs. C. H. Little, Tom Friend, Isaac Mitchell and Dave Emory left Monday for Harigot, Tenn, where Mr Little orders The Freeman. J. H. Scott left Friday for his home in Oberlin, O. Prof. E. W. Benner, of Jackson, Tenn., was in the city last week.

School Exhibition.

Henderson, Ky., Special.

The Green Ridge public school, of which Rev. E. M. Manion is principal, gave an exhibition last week. The church was well filled and the rhetorical exercises were grand indeed. J. Smith and Messrs. R. Boyd and Willie Brown were selected as judges. Misses Mamie Winfrey, Daisey McGuire, Carrie Goode and Alice Boyd read essays. Miss Alice Boyd was awarded the first premium, and Miss Carrie Goode the second. Quite a number of solos were sung. Miss Mattie Key received the first prize and Master Earnest McGuire the second. The contestan's for the premium among the recitations were twenty-four. Miss Alice Blackwell received the first premium and Emma B. Manion the second. The singing was most excellent. During the last two weeks H. Dean wedded Miss Emma Lester, and A. Moss led Miss Annie Brown to the hymenial altar Rev. E. M. Manion officiated in both cases. Mr. and Mrs L. B. Boyd, who have been visiting relatives in New Harmony, Ind., returned home last week. The First Baptist church is in the midst of a very interesting revival. Rev. J. Fisher, of Covington, the Kentucky Evangelist, is assisting Rev. Mitchell. The meeting is just beginning to get warm.

The Grand "Masque,"

Paducah, Ky., Special.

The Masque entertainment given under the auspices of St. Mary's Temple, U. B. F., at Odd Fellow's hall, on the 12th, was a grand success. The reception tendered the Plain City Drill Corps on the 15th, inst., by Mr. and Mrs. Watkins, at their residence on S. Seventh street, was an elegant affair. Rev. G. W. P. Rucker, pastor of the Eighth street A. M. E. church at Ft. Smith, Ark., is in the city on a visit to his old home and relatives. Mrs. Margaret Bronson, who has been visiting her daughter at Chicago, Ill., for the past seven months, has returned home. Ed. Williams died on the 15th, inst., of pneumonia. John W. Moore, of Louisville, letter carrier under the Harrison administration, will open a first class grocery store here if suitable quarters can be obtained. The body of a drowed man was found floating in the Tennessee river just above the city, on the 19th. The School Board has decided to build two more rooms for the benefit of colored children. Mrs. Wes Butler is dangerously ill. A trio of singers, who claim to hail from Chicago, Ill., have been in the city for the past week. Messrs. Anthony Reeves and Jno. Jefferson have lately purchased 80 acres of timber across the Ohio River. Rev. Dan Rodgers, of Massac county, Ill., was in the city last Sunday on a visit to relatives. Adorn your walls with pictures of distinguished Afro-Americans, which are almost given away to Freeman subscribers. For particulars call on Minor Bradshaw, 419 Jackson street. Pay up your indebtedness for the paper when it is delivered.

WOULD you go to the very spot where Jesus and his Disciples walked and lived? Then accept THE FREEMAN'S offer on fifth page.

ONE DOLLAR accompanied with six two-cent stamps, will secure THE FREEMAN fcr ONE YEAR and any one number of the "HOLY LAND PHOTOGRAPHED" Don't procrastinate, SEND NOW. See our Portrait offer on Fourth Page.

THE SACRED PHIAL

: : Dedicated to the Honorable Frederick Douglass. : :

BY W. H. RAY.

He seemed to have eaten of the sun itself. But now the fifth and the sixth car rolled by; and the Mangrabine, bending her head, fluttered her eyelids with the motion of dying butterflies beating upwards against the drooping calyx of a dying rose. The rose was his mouth; the butterflies her eyes. And the rose closed upon the butterflies. And now the young lord was no longer sensible of heat nor cold nor any material thing; he floated in a a dream, where it seemed to him that the sunlight he had eaten anon was but a shadow of the shadow of sunlight, and that now he was drinking in measureless draughts a star, two stars, the milky way, the firmament, a lake of constellations, a mystic wine of planets flowing torrent-wise, a maddening elixer, every drop a liquid sun of the eternal vintage.

And now, the seventh car approaching, the Mangrabine's lips sought those of the young lord; at which, in an instant, all around them vanished, and they found themselves alone on the wide and naked heights. The young lord had swooned, and the Mangrabine bore him in her arms amidst a dense darkness and silence as of the grave. But no silence was deathlike to the Mangrabine, who, buried for centuries, had learned to catch the inaudible tick-tack of time, falling drop by drop into the gulf of infinitude. No darkness was impenetrable to her tireless eyes, trained to distinguish the threads of shadow with which night weaves her sombre web.

And so it came to pass, that in this darkness she saw, and in this silence she heard.

What she heard was the soft and furtive footfall of the Wizard fox, prowling round them, and muffled flight of the Magician bird hovering above them.

And what she saw was that the fainting young lord had dropped the Relic, that the diamond phial was shivered into dust, and that the Holy Relic was rolling down the incline of the plateau, like to a dew drop on the glistening surface of a leaf.

And she knew that the crafty Magician bird sought to possess himself of the holy tear, and that the no less crafty Wizard fox was ready to pounce upon the bird the moment it should flutter within reach.

In the blackness she could distinguish a denser blackness, where their bodies drew near to the Sacred Relic. And all the time she kept her eyes fixed on the dewdrop, the sole luminous point in the far-reaching darkness.

But alas! How fast it rolled, how swiftly it aped away, paler more vaguely luminous each moment. How should she overtake it and regain it? Must she abandon the fainting young lord? Oh! never, never! And holding him to her breast like a sleeping child, she set forth, weighed down by the burden in her arms, unable to choose her steps but keeping in the wake of the fugitive drop, crying as of yore, as hitherto as ever. "The tear is mine! The tear is mine!"

The ground seemed smooth and level for the dew drop rolled as on the polished surface of a leaf; but under the feet of the Mangrabine it became rugged and rocky, gaping with pitfalls, and bristling with cruel flints. She stumbled, bruising her slender feet, till the blood ran from wounded sole and heel.

No matter! Strong and enduring, she pressed forward.

The distance lessened between her and the Holy Relic; yet a few more strides, and she might stop and take it. Strong and enduring she redoubled her efforts. At last! Now she might ——.

In an instant the Relic had risen from the earth and floated in the air like thistle-down. And before the Mangrabine gaped, on a sudden, the first of the seven hydra jaws that cut off the plateau from the neighboring mountain.

Like a thistle-down, the tear floated and settled on the first ridge of the causeway, on the spot where had hung the first drawbridge, now, with the six others, wrecked in the boiling waters below.

With a flash of lightning wings the Magician bird had darted to seize it as it settled. With one bound, the Wizard fox leaped the gulf to drive back the marauder. And the poor Mangrabine was left in agony at the edge of the chasm, powerless and hopeless, crying aloud in her despair.

The tear is mine! The tear is mine! 'Wouldst thou be carried across the torrent?" murmured a voice in her ear.

"Thou hast but to pay the price of the passage to me, Sloth."

"Name but the price," cried the Mangrabine, "I will pay it."

"The price," sighed the voice, "is a kiss, after which thy hair will fall from they head."

"Take it," answered the Mangrabine, "and with it all my heart."

And as she found herself on the first ledge of the causeway; but scarcely had she reached it, when the Relic floated downward to the second, like a flower petal, pursued by the Magician bird and the Wizard Fox.

"If thou too wouldst be there," said a grating voice, "I also must take toll of thee, I, Avarice."

"I consent," said the Mangrabine, "hasten!"

"But," replied the voice, "knowest thou that my kiss will turn thy smooth skin to wrinkled parchment like mine?"

"What care I?" was the answer.

"I give it with rapture!"

And she gained the second ridge, whence the Relic bounded like a hailstone to the third, followed as before by the Magician bird and Wizard Fox, while a hoarse voice roared in her ear: "And I, Anger, what shall be mine if I bear the on?"

"What that willest," was the valiant answer.

"A kiss," retorted Anger, "which shall eat in thy heart."

"Agreed and willing," said the Mangrabine.

And as she touched the third ridge the Magician bird and the Wizard Fox were quitting it in the wake of the Relic, which had fled like a darting will-of-the-wisp. Before the fourth voice, the Mangrabine hastened to agree:

"Whoever thou mayest be who would ask further payment of me, name thy price. I am ready. Where art thou, that I may make an end with thee?"

"This kiss, grunted the invisible snout of Gluttony, "will cost thee thy flesh; there will be nothing but skin upon thy bones."

"Take it," said the Mangrabine, "I thank thee."

From the fourth ridge, where she now found herself, the Magician bird and the Wizard Fox had already started in pursuit of the Relic, which had darted to the fifth in zig zag flashes as of a glow worm's track.

"Ah!" said the Mangrabine, "why these delays, when I am resolved to keep back nothing? What more shall be asked of me?"

[TO BE CONTINUED]

COLLECTOR JOHN C. DANCY'S

Induction Out of Office — The New Collector Welcomed.

Captain W. R. Kenan formally took charge of the office of collector of customs recently, his deputies and subordinates all taking possession of the positions to which they had been assigned or appointed.

Collector Dancy and his force had been very busy since Wednesday, squaring up accounts and arranging for the incoming of their successors. At 3 o'clock the work was completed and the busy scenes of the past few days changed to one of hilarity and general good feeling. Collector Dancy warmly welcomed Collector Kenan into his new office, and congratulated him upon his succes upon being the chosen one out of so many good men who would have been pleased with the appointment. He wished him a successful term and plenty of business to keep his force steadily engaged.

Collector Kenan thanked the retiring collector for the courtesies shown him and his appointees during these few days, and also for the kind words uttered in his behalf. He was pleased to hear that the office had been so excellently conducted. The other officers then congratulated their successors and exchanged many courteous and complimentary remarks.

Collector Dancy then addressed the retiring officers, and thanked them for the faithful manner in which they had sustained him in the administration of the duties of so responsible a position. He would always remember them most kindly and rejoice in their success in any field in which they might find employment. Deputy Collector F. B. Rice responded and made an interesting address complimentary to the retiring collector and the entire force. Both were heartily cheered.

Collector Kenan called together his subordinates, made known their duties and proceeded to the work of suggesting plans. His appointments are completed and are as follows: Special Deputy Collector, J. M. Cronly; Deputy Collector and Chief Inspector of Customs, E. G. Parmele; Inspector of Customs, E. G. Polley; Janitor of the Custom house, F. A. Montgomery; Boatmen, John C. Enos and W. S. Hewlett; Inspector of Customs at Southport, Thomas M. Morse; Boatmen at Southport, S. F. Craig and J. S. Sellers.

Ex-Collector Dancy will spend a few weeks North speaking and representing the Quarterly, a literary magazine which he edits here. He is president of the Metropolitan Building and Loan association here, and will not leave the city, for the present at least. The business public has paid him numerous compliments on his management of the collector's office, aided by his efficient assistant accountant, Special Deputy John E. Taylor. — Exchange.

"Town Topics" Prize Novel.

The novel called "An Eclipse of Virtue," by Champion Bissell, contained in the March number of "Tales From Town Topics," is a bright and daring work, dealing in a most original manner with that most delicate subject, the love of woman for man. The heroine of the story, a beautiful young widow with an immense fortune, acts strangely and startlingly toward the youth that adores her. She is a thorough woman of the world, and conceives that it would be foolish and disastrous for her to marry her penniless suitor. So she keeps him at arm's length for some time, and then kidnaps him. It is a remarkable thing for a woman to do, but Mrs. Perit is an extraordinary person in every way, and her manner of running off with her young lover is at least interesting and exciting. The life of these two together is unconventionally charming, and one rather regrets when it is interrupted. The cause of the interruption is, of course, another female, a mere child of nature that flits across the path of the widow's lover and immediately captures his heart. There is a tragic ending to the story, as there must inevitably be to such a dangerous complication of unholy incidents. The author is master of an unusually brisk and graceful style, and his narrative is closely filled with the wit, philosophy and brisk movement that go to make up a captivating piece of fiction. Town Topics Publishing Co., 21 West 23d street, New York City.

A Pathetic Scene.

Atlanta, Ga., Special.

It is a matter of great importance to be long remembered. On last Monday evening there were about 5,000 Negroes gathered at the car shed in this place. They witnessed the leaving of their friends who are taking a long, long journey to the sunny clime of Africa. They were given tickets by the Central Rail Road of Georgia. The leader of this immigration is Benjamin Gaston. The Central was authorized in and through the above named.

Among those who left for the sunny clime of Africa two-thirds of them were old folks who are hardlyable to stand the blue Atlantic and the roaring of the sea. They left here on the same evening by the Central for Savannah. The ocean steamer is already waiting to escort them to the Metropolis of the new world (New York City.) There was a special car occupied by the Negroes; most of the older folks wept bitterly. I supposed it was on account of leaving their friends probably never to see them again. Both sides of the Central track were thronged with both races. Good bye! Good bye! They shouted as the train moved slowly away.

W. J. JONES.

Every Man Should Read This.

If any young man, old or middle-aged man, suffering from nervous debility, premature decay, lost vigor, lack of vitality, varicocele, etc., will write me, I will send him in a plain envelope, sealed, free, full particulars for a certain, speedy and permanent cure. Address G. B. Wright, Music Dealer, Marshall, Mich.

IMMIGRATION KICKERS

Scored — If You Can't Indorse Or Help a Good Thing Or

Cause, Don't Try To Hurt It—Bishop Turner Praised — A Cool Headed Leader.

EDITOR FREEMAN:

Plese allow me space in the leading Negro paper of the United States to express a few thoughts that have presented themselves lately, especially since the call and assembly of the Turner convention.

It seems that the venerable old father Bishop has stirred the eagle's nest by some means and has caused a general rumpus among the brood. I see that he (Turner) is being terribly ignored and fired upon heavily by the beloved brethren of his denomination. He is called a visionary fellow, classed among knaves, fools and monomaniacs and other degrading characters almost unspeakable.

Now, my many readers and thinkers, if jealousy, selfishness and other degrading isims should be laid aside and proper consideration given, plans would be matured and set on foot that would help and do the humblest and poorest Negro a great deal of good. He who stays in the North from January till December, year after year, and never comes to the South, can know but very little of the prejudicial South. But he who is in the hellish chasm year in and year out certainly knows all, from the fact he either feels the sting daily himself or sees his fellow man, yea his brother, suffer pain before his eyes and dare not even speak lest he die, unless he grin and say: "Dats right, mars Tom, he's too bigity anyhow."

An old saying, and a good one too is: "If you can't do a body good, don't do them any harm." We people here in this howling wilderness, some of us at least, feel and believe that every inch of the worthy old father Bishop's scheme is for the future of us and our posterity, and if ye would be moguls, can't do the old father Bishop's plans any good, please don't do them any harm.

If some of you big guns that love to shoot your big loads of intellect before a suffering people should come to the South and be initiated, I think when the fun was over you'd skin for home and your sentiments would be, if we can't get to Africa no other way lets get the old women and children and start on foot. To some this may seem mere nonsense. I will just say, if you don't believe it, come, see for yourselves; it won't take you very long to find out. The Bishop sees and knows all of this, that is why he speaks as he does.

The man that is willing to stay in this country under the present existing state of affairs, is no friend to the Negro. This is wholly to Negroes, and if you've decided that you won't go, don't influence others for fear they may be stopped and result in their being hanged, shot or burned.

Look at what Rev. Ridgel says in his last letter. He says, live or die, sink or swim, survive or perish, he is going to stay and carry out the work assigned him. Now if a man of Rev. Ridgel's degree is there already and writes such letters, some of us, if not all should join him. So far as the Bishop's doing anything at all to retard the progress of the church he represents or do anything that would have the least tendency to retard the race with which he himself is identified, that assertion is too weak and I believe will pass unnoticed. Strange the Bishop wasn't a bad fellow when he took chances on his own life twenty-five or thirty years ago for the welfare of the race.

Now here's the rub, some "want-to-be" is afraid that the old fellow will be great and would like such fame for himself, and if he can hinder he'll do so if the whole of the Negro race is lost. Well there are some among us that say no. Let him be great that can and will, but in the name of Jehovah don't stop anything that will possibly help us.

Bishop Turner is a cool and sober man, capable of setting up a project for the defense and welfare of any people. He has been to Africa and is able to know if it is better for our future there or not. Who has shown to the world plain and bold that he loves his race more than Turner? Still we fight him, eh? You visionary cranks, you're keeping us in prison awaiting execution, while on the other hand Turner, the air castle builder, as he is styled, is trying to show to us that, what we've never seen—a better land!

Now Mr. Editor, I don't mean to break into any fight that may be on hand, but from reading, seeing and hearing, I feel that I might say something, probably some good might be done.

In conclusion, permit me to say a few words for The Freeman. I've been a staunch reader and admirer of The Freeman since '90, when it was first introduced at my home, Palestine, Tex. Since that time I've never allowed the boys or other salesmen to pass. Sir, your paper is of too much value to our race for any Negro family on the face of the globe to think of being without it. Long live The Freeman. Yours for the race,

PROF. V. T. THOMPSON,

Bryan, Tex.

WILL NOT STAND STILL,

Hands Down, and Allow "Shorter" to Die of the Dry Rot.

Arkadelphia, Ark., Special.

And shall our Shorter die?
Shall our beloved Shorter die?
Then thirty thousand loyal souls
Shall know the reason why.

Such Mr. Editor is the firm determination of the members of the A. M. E. church in the State of Arkansas in regard to our college. A meeting of the board of trustees was held in Malvern on the 7th inst., to take into consideration the resignation of Prof. Boyd and to attend to other matters of importance. The meeting was well attended by the leading men of the three conferences of our State and it was evident from the start each one was there

"For the right that lacks assistance,
For the wrong that needs resistance,
For the future in the distance
And the good that they conld do."

When men meet in such a spirit the result is always beneficial and this meeting was no exception to the rule. Every phase of the work was carefully gone over and discussed and it was soon apparent to all, that what was at one time considered unsurmountable obstacles were really blessings in disguise. That the dark clouds that seemed to carry destruction in their path and threaten the very existance of our school, were soon wafted away, leaving nothing but the bright and beautiful silver lining. Another exemplification of the turth of the promise that all things shall work together for the good of those who love the Lord.

The resignation of Prof. Boyd was not accepted, but matters were arranged entirely satisfactory to all concerned. It was also arranged that President Arnett, who up to this time had traveled in tho interest of the school, would assume control until the end of the session. This was made necessary by the fact that more help was needed in the school and for want of funds the board did not feel satisfied in employing another teacher.

The erection of a dormitory was also considered and it was finally decided to build one in time for the fall term, provided the condition of the crops and the general business outlook would justify it. It may not be amiss at this time to give the many readers of The Freeman a brief sketch of the educational institutions of our little city which is often called the Athens of Arkansas, owing to the fact that, in addition to our free schools, we have five colleges, three white and two colored. The latter are Shorter university of the A. M. E. church, with thirty-eight acres of land and a building sufficient for its present needs, and the Arkansas Industrial university of the Missionary Baptist church with twenty acres of land, and a beautiful and commodious building containing chapel, lecture room, recitation rooms and dormitory.

Both of these schools are well attended and are doing good work. The best of feeling exists between the faculty and students of both and no attempt is made to advance the interests of one at the cost of the other, or to erect one upon the ruins of the other.

Special enactments of our legislature together with local influences have thrown all needed protectian around these schools. This, in connection with our pure water and healthy climate renders it one of the most desirable locations in the South; and parents having children to enter college will lose nothing by sending them here.

WOULD you wander in perrenial delight and wonder through the streets of the CITY OF GOD, Jerusalem, standing uncovered amidst the ruins that speak of the flight of ages, and the fadeless glory of David and Solomon? Then let THE FREEMAN guide and escort you, read our editorial on the Holy Land and our offer on fifth page.

IN THE STEETS OF THE CITIES WHERE THE SAVIOR WALKED AND TALKED!

ELBOW YOUR WAY TO THE FRONT and "take a peep" at the Grotto in the Chapel of the Nativity of Bethelem, where the Wise men bowed to the Infant Saviour. Turning away from this sacred spot crossed the fields where, on a starry night, the Shepherds heard the Angelic chorus. Passing by "THE TOMB OF RACHEL," you are remineded how Jacob worked seven years for her, and seven years more.

SHORTHAND BY MAIL Thoroughly taught by reporters. Best standard system. Terms reasonable. Catalogue and first lesson free. John G. Henderson, Principal Pott's Shorthand College, Williamsport, Pa.
Mention The Freeman.

FREE REMEDY. Manhood restored parts enlarged; a certain self-cure the receipt sent (sealed) FREE to any sufferer. It is a RELIABLE cure. Address J Bishop, Marshall, Mich.
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✻ SEXUAL POWER RESTORED. ✻
Lost Manhood, Nervous Debility, Emmissions, Vericocele and all effects of self-abuse quickly and forever cured. Pamphlet sent (sealed) free. Address Star Remedy Co., P. O. Box 852, St. Louis, Mo.

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CRAPS SURE THING.
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Spencertown, Col. Co., N. Y.
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FREE How I was completely cured of Nervous Debility, Sexual Weakness and Emissions sent FREE. Address:
C. WILLIAMS, Florist.,
Englewood, Ill.

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In 48 hours Gonorrhoea and discharges from the urinary organs, arrested by Santal Midy Capsules without inconvenience Price $1. of ALL Druggists, or P. O. Box 2081, New York.
MIDY
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Sexual Power
Positively and Permanently Restored in 2 to 10 days; EFFECT IN 24 HOURS; almost immediate relief. No nauseating drugs, minerals, pills or poisons, but the DELICIOUS MEXICAN CONFECTION, composed of fruits, herbs and plants. The most POWERFUL TONIC KNOWN. Restores the Vigor, Snap and Health of youth. Sealed BOOK FREE giving full particulars. Address SAN MATEO MED. CO., Box 481 St. Louis, Mo.
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WEAK MEN
INSTANT RELIEF. Cure in 14 days. Never returns. I will send sealed FREE to any sufferer full particulars how to strengthen weak organs. A sure cure for Emissions, Lost Manhood, Nervous Debility, Varicocele, etc. Address G. B. Wright, Music Dealer, Box 1515, Marshall, Mich.
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FAT PEOPLE.
PARK OBESITY PILLS will reduce your weight PERMANENTLY from 12 to 15 pounds a month. NO STARVING, sickness or injury; NO PUBLICITY. They build up the health and beautify the complexion, leaving NO WRINKLES or flabbiness. STOUT ABDOMENS and difficult breathing surely relieved. NO EXPERIMENT, but a scientific and positive relief, adopted only after years of experience. All orders supplied direct from our office. Price $2.00 per package, or three packages for $5.00 by mail postpaid. Testimonials and particulars (sealed) 2 cents.
All Correspondence Strictly Confidential.
PARK REMEDY CO., : Boston, Mass.
Mention The Freeman.

FREE TO BOYS AND GIRLS A BIG OFFER
TO ANY PERSON who will obtain for us 20 yearly trial subscribers to our popular Illustrated Monthly Story Paper, at only 12c. each ($2.40 in all), we will present them FREE one handsome, SMALL SIZE, Silver Ore, Swiss Stem-Winding Watch. Pat. lever, dust-proof movement. Warranted a perfect timekeeper. Suitable for either boys and girls. Complete Canvassing Outfit mailed FREE to any one. Send for it at once, and address

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BEST $1.50 SHOE IN THE WORLD.
"A dollar saved is a dollar earned."
This Ladies' Solid French Dongola Kid Button Boot delivered free anywhere in the U.S., on receipt of Cash, Money Order, or Postal Note for $1.50. Equals every way the boots sold in all retail stores for $2.50. We make this boot ourselves, therefore we guarantee the fit, style and wear, and if any one is not satisfied we will refund the money or send another pair. Opera Toe or Common Sense, widths C, D, E, & EE, sizes 1 to 8 and half sizes. Send your size; we will fit you. Illustrated Catalogue FREE

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Special terms to Dealers.
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Have You Seen : : :
Hodges' Business Gazette?
It is the only Afro-American Journal of its kind published in the United States.
It is a strictly mercantile newspaper.
It aims to promote the growth of business among our people.
It is the connecting link between the Colored merchants and the leading wholesale houses of the country.
It is the "Bradstreets Report" of the race.
It is published on the 1st and 15th of the month.
It is 5c a copy or $1.00 per year.
It is one of the best advertising mediums.
It contains the names and location of hundreds of Afro-American shop keepers, merchants, bakers, butchers barbers, dress-makers, carpenters, and other trades.
Are you in business? Is your name on its list? If not send for sample copy and advertising terms to
AUGUSTUS M. HODGES & BRO.,
PUBLISHERS.
13 University Place. New York, N. Y.

NEGRO JEALOUSY, BAD THING

It Prevents Race Unity and Causes the Afro-American

To Become a Laughing Stock for the Whites—Even the House of God (?) is Guilty.

EDITOR FREEMAN:—I have been a reader of your valuable journal for more than two years, and enjoy the earnest and thoughtful articles that have been written by many of the intelligent men and women of the Negro race, showing the needs and advancement of our race since the dark clouds of Slavery was moved from over our people. The race has beyond the least shadow of a doubt made, by pluck, patience and determination, wonderful progress, morally, intellectually, and in wealth, and has overcome difficulties which seemed once insurmountable.

While we are overcoming these difficulties, the white race, and often we ourselves, are putting other hindrances in our pathway of progress and advancement. One way we are, to a great extent, hindering our advancement in the lack of unity among the greater part of our people. Unity is the circle which does, and should bind the family community, race, and whole human family together in love and sympathy.

The greater mass of our people do not understand, and appreciate the intrinsic value of unity, and the fact is that each individual person is to a great extent dependant upon his fellowman, and no race has ever in the history of the world made much progress where there was more disunity than unity of actions and efforts. I have noticed in large communities of our people there existed to a large degree a harmful prejudice between the poor and more wealthy, or non-progressive classes, which prejudice has its root in the heart and mind of the non-progressive class, simply because some of their neighbors by more pluck, perseverance, and toil are more fortunate in providing for their families and in the possession of this world's goods. The non-progressive ones will do all they can to bring their progressive neighbors on a level with them, or if possible, below their condition. What is the cause of this envying? It is the lack of unity. The lack of unity is among our people in all vocations of life. We see it in the churches hindering the peaceable success of Christianity. The ministers and members of one church not allowing those of another denomination to hold service in their church house.

We see the lack of unity existing among our leading, intelligent men, one thinking another might suggest or do something that would better the conditions of the masses of our race before he would, and thus when some one shows and works at a better plan, others stand off and pull off some other way. For instance, the Turner convention where but few of our leaders (?) and great men gathered to discuss the condition and best way of alleviating our race. While I am not a full fledged emigrationest, I do believe in the coming together of our intelligent young men and old to discuss those things which concern the good, and present and future prosperity of our race.

On a recent visit to a near town where there is a large settlement of Negroes, I found that there was a great confusion among the members of one of the churches over the selection of a Sabbath school teacher, and this confusion was disturbing the peace and progress of the church and town. The cause of this was a lack of unity among the people, and for that in this town and many others the progress of the Negro race is hindered, and the whites often laugh at our actions in such cases. If the Negro race, men and women, would be ready to unite and help each other in making the race a noble, intelligent moral and respected people, we would be able to strike with power and force against the walls of injustice, such as prejudice "jim crow car," and mob violence that we have in the South. These would fall and perish at our feet when we stand in unity and harmony on the side of truth, justice and right: for these are essential elements in the progress of every person or race and they are something no one can fully give to another, but the person or race must possess and practice them with each individual and community. I hope that every true and loyal citizen of the Negro race may write upon the table of his heart unity to his family, neighbor, race and humanity.

TONEY HUGHES.

Marion, Ky.

A SUCCESSFUL PEDAGOGUE

Turns Author—A History of the Hamites Now in Press.

EDITOR FREEMAN:—The writer had the pleasure in this county of beholding what is called "The Bottom School," taught by Prof. G. B. Barnett, an educator of nineteen years' experience. This gentleman has taught successfully in the States of Illinois and Kentucky, holding some of the best ci y posi ions. He was for two years principal of the Shawneetown public schools, and was re-elected a third time, but resigned to accept the principalship of the public school at Metropolis, Ills. This he also resigned because of sudden financial reverses which prevented him from removing his family to that city, and because he was rigidly engaged in writing an ancient history of the Hamites, of which one of the white papers makes the following statements: "Prof. G. B. Barnett has written a history of the Hamites. It is now being put to press in book form. * * * This is a valuable production, and something long needed by the colored race. No doubt it will find a ready sale."

The Rev. Prettyman of the city and the Hon. Frederick Carr, of Mt. Vernon, Ind., were present at the closing exercises of the school in question, and being invited by the Professor, made good addresses.

The building was beautifully adorned with the drawings of the pupils, their names being attached to their cards; and the exercises of the classes in the afternoon were of the best character, those of the advanced grade in mathematics, that would have graduated but for the rigid general review of all work required, were amazingly good.

Provisions were abundantly provided for everybody in attendance gratis.

The Professor made two deep and solid talks in the afternoon and in the evening on our ancient ancestors, describing in vivid language the story of our early descendants as represented in the four sons of Ham—Cush, Mizraim, Phut, and Canaan,—Babylonians, Asiatic Cushites, Ethiopians south of Egypt, Egyptians, Phutites, Canaanites, Phenicians, and Carthagenians. The writer wished at the time that the whole race could have been there to hear the statements as they fell from the lips of the speaker. The writer certainly felt proud of being a colored man after listening to these masterly efforts, and he feels that all persons entertained similar emotions. The exercises closed at night with an exhibition which was of a high order.

In the afternoon the patrons expressed themselves as highly satisfied, and publicly requested the Professor to accept the position a second term, offering him an increase of ten dollars per month on his salary, and voluntarily writing him one of the best recommendations, signed by every male patron present. He did not accept, but said he sympathized with them because of their eagerness to turn out their first graduates in the next term. The people who were patrons made up a voluntary purse for the Professor.

The writer has described everything here so minutely because he believes that much instruction and profit can be drawn from this simple narration of facts.

EYEWITNESS.

Shawneetown, Ill.

Chance For Worthy Colored Graduates.

TO THE EDITOR:—For the purpose of giving the worthy young colored medical graduates of this country an opportunity to obtain the clinical experience of a large hospital, a system of Internes will be established at the Freedman's Hospital, Washington, D. C.

Three will be chosen by competitive examination—each to serve one year.

The examination will be held the last week in April, or early in May.

Board and room will be furnished by the institution during the period of service.

The examination is open for graduates of regular schools. Applicants must state school graduated from, period of study and date of diploma.

Address communications to

D. H. WILLIAMS, M. D.,
Freedman's Hospital,
Washington, D. C.

Resigned His Pastorate.

Anding, Miss., Special.

We are getting along very well. Many of our people have learned to economize. In the years of plenty they stored not away, now they haven't it to store away. We have some very wealthy farmers and land owners, viz.: F. Stutts, S. Hopkins, N. Davis, O. Cowan, L. Wilson, G. Hudson, who owns a large steam gin and saw mill; Wm. Martin, grocer. We have a score of others not necessary to mention. T. H. Bolton, barbers for the white; Mr. Reed is expecting to barber for the colored. Rev. T. M. Sanders resigned his pastorate of Concord church Sunday, where he has been for eight years. Mrs. E. Wilson is the Baptist missionary; the right woman in the right place. We have a flourishing Sunday School Evening Circle Society.

Young Men's Christian Union.

Forest City, Ark., Special.

The young men of this place have organized what is know as the Young Men's Christian Union. We render a program once a month. The Y. M. C. U. is progressing nicely and we expect to do much good for our people here, intellectually and morally. Our corps of officers is as follows: A. H. Brown, president; S. Strickland, vice-president; R. A. Williams, recording secretary; W. W. Wilson, treasurer; W. H. Suggs, chaplain. Done by order of Y. M. C. U., March 13, 1894

A. H. BROWN, Pres.
R. A. WILLIAMS, Sec.

A BOQUET OF PRAISE.

The Leading Race Journal The Subject of Sincere

Encomiums From Many Friends and Many Directions—For the Same We Are Justly Proud.

Enclosed please find Postal note for $1.00 for The Freeman for 1894.
MRS. D. H. HEMPHILL, Atlanta, Ga.
Jan. 1, 1894.

⁂

Please send me one copy of The Freeman for 1894. Enclosed is $1.00 for the same.
DR. P. L. BARBER, Norfolk, Va.
Jan. 9, 1894.

⁂

Find enclosed $1.00 for the payment of my subscription for your valuable paper for another year.
P. W. ADAMS,
Dec. 15, 1893. Nashville, Tenn.

⁂

Find enclosed $1.00 for The Freeman another year, which I prise as the leading colored journal of the country.
SHERMAN KEY,
Jan. 12, 1894. Fort Wayne, Ind.

⁂

Enclosed please find postal order for $1.00 to renew my subscription to your grand journal for one year.
S. W. GREEN,
Jan. 1, 1894. Lake Providence, La.

⁂

Enclosed find $1.00, for which please renew my subscription to The Freeman from February, 1894, to February, 1895.
E. W. CLARK,
Jan. 10, 1894. Georgetown, Tex.

⁂

Enclosed please find P. O. money order for $1.00, for which please send me The Freeman another year.
H. P. GUILKEY,
Jan. 12, 1894. Macon, Miss.

⁂

Find enclosed the amount of $1.00 for the renewal of my subscription to the greatest of colored journals for the year 1894.
R. E. LEE, U. S. Hotel, Boston.
Jan. 11, 1894.

⁂

Having read The Freeman for three years, I desire to have it and will encourage many of our race to subscribe for it and read it.
J. C. SIMMONS, Leflore, Miss.
Jan. 6, 1894.

⁂

Enclosed please find $1.00 for The Freeman for one year. Dr. D. E. Caldwell, of this place, speaks very highly of it indeed.
J. R. JOHNSON, Osceola, Ark.
Jan. 11, 1894.

⁂

Please find enclosed $1.00, which place to my credit on my account of The Freeman. Continue The Freeman, please; I do not care to be without it.
J. C. DANIELS,
Dec. 22, 1893. Florence, Ga.

⁂

I am anxious for your paper because it is THE paper of our race, and grandly does it play its part of vindicating the rights of the Negro.
JAS. T. BRYN,
Editor Free Will Baptist Standard,
Jan. 10, 1894. Kingston, N. C.

⁂

I will enclose you $2.00 for The Freeman one year and the School History of Negro race. I have been a reader of The Freeman one year. I feel that I could not be without it.
LOUISA LITTLE, Redding, Cal.
Jan. 10, 1894.

⁂

I am a reader of The Freeman, and can say that I don't think I ever read anything in my life that I enjoyed better, and I don't think any man or woman of color have their homes complete without it.
DANIEL BURTON,
Jan 11, 1894. Peoria, Ill.

⁂

Enclosed find $1.00 for renewal of my subscription to The Freeman for the year 1894. I cannot lose The Freeman as long as I can work to earn money to take it. I think it a grand paper for our race.
ELIZABETH DORSEY,
Dec. 30, 1893. West Chester, Penn.

⁂

In tracing the columns of your paper I find it the greatest paper that ever left the Negro press. It is needed in our county. I will work for The Freeman. Enclosed find $1.00; send The Freeman.
G. W. DANIELS,
Jan. 7, 1894. Lee, S. C.

⁂

Find enclosed $1.00 for another year for The Freeman. It is an educator to those interested in the race, so please see that it is continued. Without it I would be unhappy and lonely on Sundays.
WALTER S. JACKSON,
Aug. 8, 1893. Torresdale, Pa.

⁂

Enclosed find $1.00, for which please send to the address of Mrs. J. M. Lawrence, 2 Townsend place, The Freeman for one year. May you and your paper be vastly successful in 1894 is the wish of
PETER LAWRENCE,
Jan. 8, 1894. Boston, Mass.

⁂

Enclosed please find $1.00 for The Freeman, your valuable paper, for one year. I take advantage of low rates, and I have a number of race papers to pay for, but of them all there is not one that I appreciate like The Freeman.
JOSEPH H. GARRETT, Arbutus, Md.
Dec. 17, 1893.

⁂

I am praying for the continued success of your grand paper, and hope that my health will improve so I shall be able to do more in the future than in the past in getting it in every Negro home in the Republic.
CHAS. V. MONK, Philadelphia, Pa.
Dec. 27, 1893.

⁂

My people seem particularly anxious to read the leading Negro paper of the world, The Freeman. Please be so kind as to place the name of my school on your list and send your paper until May.
REV. M. L. LATTA,
President Latta's University, Oberlin, N. C.
Jan. 8, 1894.

⁂

For four or five years I have been a regular reader and subscriber of The Freeman, and it is with pleasure I recommend it to be a true race journal in every sense of the word. Enclosed you will find a postal note for $1.00, for which I wish to renew my subscription for another year.
G. W. MCNEILL,
Jan. 9, 1894. Topeka, Kan.

⁂

Enclosed find $1.00 for my subscription to continue for the ensuing year. The Freeman is a solid friend that I would not be without. I can not find words in my vocabulary to express the joy of its appearance. I sincerely hope that the day will soon come when it will sweep over this land as the waters over the deep.
A. E. EASON, Houston, Tex.
Nov. 21, 1893.

⁂

I cannot be without your valuable paper. I enclose the sum of 50 cents for the paper for three months. I can only say that your paper is the best race paper I have ever read. It brings news from different countries, and from our fatherland in Liberia, Africa. I like it for that cause. I can say that it is needed in every Negro's house; every colored man and woman should read it.
PROF. A. T. DIXON,
Jan. 6, 1894. Carlisle, Ark.

A FOLLOWER OF CHRIST.

What Changed His Life.

REV. M. E. BELL.

Dr. Miles:—May the Almighty bless you for what your medicine has done for me! I am a colored clergyman and scarcely know how to thank you for the benefits I have received from your Heart Cure. Indeed its wonderful merits ought to be blazoned forth to the whole wide world. I can scarcely find words to explain the change it has wrought in me. My heart was so weak with disease that I was not able to preach to my people. I heard of your Heart Cure and bought a bottle and from its use my heart now feels to beat naturally and altogether I am an entirely new man. Dr. Hall, of the Government Pension Board here, said I could not be cured, but your medicine proved the contrary.

Yours gratefully,
REV. M. E. BELL.

Mt. Vernon, Ill., Sept. 17, 1893.

Dr. Miles' Remedies are sold by all druggists or sent prepaid on reciept of price by the Dr. Miles Medical Co., Elkhart, Ind.

Lake Erie & Western R. R.

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THE ONLY LINE TRAVERSING

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Of Ohio and Indiana, giving the patrons of this POPULAR ROUTE an opportunity to witness the grand sight from the train as they pass through. Great fields covered with tanks in which are stored millions of gallons of Oil, NATURAL GAS wells shooting their flames high in the air, and the most beautiful cities, fairly alive with glass and all kinds of factories.

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H. C. PARKER, Traffic Manager, CHAS F. DALY, Gen. Pass. & Tkt. Agt.
INDIANAPOLIS, INDIANA.

LOST RELATIVES.

I would like to know the whereabouts of my brother, Tony Murphy. The last I heard of him he was living at Surrounded Hill, Ark. I was Mrs. Katie Saddler the last time I remember seeing him. Any information in regard to his discovery, will be thankfully received by yours very truly, Mrs. Katie Moore, Fayettsville, Ark.

I would like to know of the whereabouts of my mother by the name of Bettie La Mott; married a man by the name of Yaricks Crookshank. I was sold to Jim Deaver, at Giles Co Tenn. The last time I heard from her, she was in Charleston, S. C., at 36 Archidel street, in the year of 1847 A. D. Yours Respectfully, Teaner Deaver, Augusta, Woodruff Co., Ark. In care of J. P. Penn.

Information wanted of Sally and Henry Carey, children of Burrel and Frances Carey, who were formerly slaves of Wm. Robinson, of Woodville, Rappahannock county, Virginia. Burrel Carey left his home in 1856 and settled in Pennsylvania, where he amassed considerable property. These children are said to have been refugeed South during the war, and if living now would be aged about 47 years. It would be of great advantage to them if they could be found. Address, Rev. Jno. C. Brock, 530 E. Miner street, West Chester, Pa.

I would like to find my people. I was called Susan Burrus in Virginia; I belonged to the widow Burrus. The widow Burris had a son, Dr. John L. Burrus; his sisters, May, Liza and Caroline. My mother was named Rachel. She belonged to Dr. John L. Burrus My father was named Martin. I had two sisters, Mary Jane and Louisa; three brothers, Jim, Carter and Dave; my uncles, Harles and Henry; my cousins are Mark, Joe, Hunter, Millie and Margarett. Address, if you please, Susan Anderson, Mineola, Tex.

I would like to find my relatives. I was born in Virginia and belonged to a man named Lewis Davis. I was about 9 years old when I left Virginia. There were four sisters of us, Caroline, Becky, Sallie and I. My father's name was Bob Reed, and my mother's name was Patsy Reed. She belonged to Lewis Davis in Virginia. My father did not belong to Lewis Davis. Robert Allen Davis sold Becky, and Lewis sold Caroline and also her sister Lucy. I had two brothers, John and Frederick. Brother John was married to a lady by the name of Jennie Payne. If anyone can give any information of the above named persons, please address at once Lucy Mead, or her son, Sandy Anderson, Mineola, Wood county, Tex.

I would like to find my people. I was born in the county of Summerset, Md.; my mother was named Peggy Anderson; she belonged to John Anderson. I had three brothers with myself to come to Texas, Charles, Horace and I; I left two more in Maryland, Alex and Sandy. I was sold to a man named John Sanders, in Maryland. Roberson sold me to Judge Perkins in Louisiana. My brother George got drowned. I had two sisters who I left in Maryland, Sarah Ann and Malinda, and had an aunt by the name of Harriet. She belonged to a man named Morris Adams. I had three uncles, Frank, Arthur and George. If any one can give any information of these persons, please address Henry Anderson or his son Sandy Anderson, Mineola, Wood county, Tex.

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SATURDAY, MARCH 24, '94.

EASTER MORN.

"THOUGH YE BE DEAD, YET SHALL YE LIVE AGAIN."

Fair lilies wet with pearls of dew,
Look up through fragrant tears;
The morning stars are shining through
The clouds that woke our fears.

Then shout on earth: "Good will to men!"
While "Peace" the angels sing—
Our buried Christ is risen again,
Our Savior, He is King!

ELLEN K. BRADFORD.

"Christ is risen from the dead, and becomes the first fruits of them that slept."

On the dawning of the morrow over all the world will be celebrated in anthem and song, the anniversary of the resurection. From the orient to the occident will be heard the paens of hope and promise, the assurance that cannot be gainsayed that death is swallowed up in victory. It will be a morn, this glorious Easter morn, for reflection, for memory and for tears. It has been said: "Youth is a blunder, manhood a struggle, and old age a regret." We wot not that this is true, but this we know, the gay and frivolous, the sedate and wise, the dimpled infant cooing in its mother's arms, the erring youth, combative manhood, and sorrowing age, all are alike assured by the sign of a risen Savior, of a hope beyond the tomb, an existence that knows not the limitation of time, a journey, if they themselves shall will it, unending and perennial, beside still waters and through valleys, flooded with the golden light of an unchangeable, eternal fast. With to-morrow's sun comes the promise to all mankind, as exemplified in the spectacle of a risen Savior, testified of by the saints, and predicted by the prophets, "'Though ye be dead, yet shall you live again." Then sing hossana's to the Lord, bring smiles, crown with flowers, moisten with tears. Amidst the pomp of music, the prattle of little children, and the carrolling of sweet throated song birds, let the morn and the day be celebrated that gave to mankind a resurected Redeemer.

THE CHRISTIAN RECORDER'S QUEER "BREAK."

"It seldom or never pays to air our family grievances to outsiders. The same is true with regard to denominational affairs. The inner workings of no religious organization should ever be turned over to the hands of outsiders for adjustment, simply because there is dissatisfaction among parties within. Those who rush with their grievances to unconcerned individuals, may expect to be rewarded with an exposure of their own weakness for themselves and a joint attack upon the meddler in the long run.

"To those who have been familiar with the columns of a certain Western contemporary for the past few weeks, the foregoing observations, in point of application, must be no less patent than pointed. The organ of his church deeming it best to not publish a vindictive communication from an aggrieved brother laboring in a foreign field, a secular paper is resorted to as a medium for aspersion and satisfaction in connection with church affairs and general officers which they involved. In a succeeding issue of the same paper a prompt defense is made by an elder in good standing, both of the assailed affairs with which he is connected and of the general officer in question as well.

"If it is ever the business of the secular newspaper to precipitate sensations, it is never the right of churchmen to invite or occasion them. This was however done more by the brother who appealed to Cæsar than by the one whose rejoinder was plainly in defense of the household of peace and of faith. There the matter should have dropped, at least so far as fair-play, if not a religious sense of honor is concerned.

"The general officer who remained reticent amid the reflections and personalities indulged publicly against him, could have accepted a challenge for self-exoneration, without going out of his way. The Bishop, however, who was neither invited nor directly involved in the controversy, could not have taken a hand, without needlesly meddling or exposing himself to the worst. The general officer who stood still and had his cause championed successfully by others, so far as danger is concerned never was and is not in it. The plucky champion of truth may have momentarialy jepordized his personal safety, but as he acted from principle rather than policy, he has nothing to lose. If the episcopal warrior now returns limping to his quarters, he must remember that it doesn't pay to enter a fight without invitation and among official subordinates."—Christian Recorder of March 15th.

Before putting the dissecting knife into this editorial monstrosity, this queer defense, to put it mildly, of a queer condition of things in the administration and management of the Department of Foreign Missions of the A. M. E. church, we perhaps should inform our readers that "a certain Western contemporary" referred to by our friend, Dr. Johnson, editor of the Recorder, was intended to designate THE FREEMAN, the inspiration for the good Doctor's editorial being found in the fact that a certain missionary (Ridgel) sent to Africa by the A. M. E. church, who felt himself aggrieved, being refused or denied the privilege to plead his complaint in his church organ, the Recorder, asked and was permitted the privilege by THE FREEMAN, followed by communications pro and con upon the complaint made by the misionary by Elder John M. Henderson, of Detroit, and Bishop Henry M. Turner. Just why our pious (?) contemporary thought it best not to mention us by our trademark, THE FREEMAN, we do not know, and, with no thought of rudeness, care less. With the permission of our readers, who we trust will be patient with us, we have concluded to somewhat review this queer manifesto of our ecclesiastical brother of the gray goose quill to

"See what thereat is
And this mystery explore."

"The inner workings of no religious organization should ever be turned over to the hands of outsiders for adjustment, simply because there is dissatisfaction among parties within. Those who rush with their grievances to unconcerned individuals, may expect to be rewarded with an exposure of their own weakness for themselves and a joint attack upon the meddler in the long run."

Bro. Johnson's off the track in the very commencement of his queer harrangue. It was not our understanding, and it would have been as queer a request as the Recorder's editorial, had THE FREEMAN been asked, anent this unpleasant episode, to have even presumed to think of playing the role of adjuster. In deciding to publish missionary Ridgel's complaint, THE FREEMAN, true to its mission, owning no master but right, independent in the highest, best sense, was animated solely by the desire that truth and justice might not be obscured, even though the timidity and servility of a religious (?) editor of a religious (?) organ might be depended upon to permit it. Missionary Ridgel was but one man, nevertheless he was a man, and if a great church, who had employed or had appointed him to christianize the heathen, 6,000 miles from home, would not pay his salary—would allow him to starve to death—we wanted to, and still want to know it. It was something more than mere "dissatisfaction among parties within" the church, as the Recorder naively puts it, that induced us to loan our columns; it was a question of humanity upon the one side and church culpableness upon the other, as reflected in the cruel actions of one of its general officers, as charged in the missionary's letter. Still hunting for the truth, Bishop Turner and Elder Henderson were also given space to be heard upon the matter. Whether the Recorder meant to harpoon Bishop Turner or Missionary Ridgel by the words, "those who rush with their grievances to unconcerned individuals," etc., we are not sure, but will our good friend permit us to correct him, if the expression "unconcerned individual" is meant to cover our case? We know not how stands the case with our pious (?) brother, but if he is not concerned that the ermine of the church, as represented in the official actions of her general officers and other dignitaries, should remain unspotted, we are, and we would not be surprised if the great outside laity, the masses, who are called upon and do give thousands of dollars yearly for the "poor heathen," might be somewhat "concerned" and curious to know concerning the management and final placing of their trust by their servants, the officers of the A. M. E. church, et al.

"The organ of his church deeming it best to not publish a vindictive communication from an aggrieved brother laboring in a foreign field, a secular paper is resorted to as a mudium for aspersion and satisfaction in connection with church affairs and the general officers which they involved."

So you KNEW, did you, that the communication from the "aggrieved brother" WAS vindictive? Well, this is news to us. We confess we did not know. We confess further we did not even think so, for you may smile at our gullibility, we have been rather inclined to the belief, the hope being father, that real honest, sincere "brethren in Christ" would have no occasion and less desire to indulge vindictiveness toward each other. And again, don't you think, Doctor, that when your "brother in Christ" harbors vindictiveness towards a general officer of the church, it is because he has been mightily wrought upon, has been subjected to wrongs far in excess of the ordinary wrongs that might be heaped upon the head of an ordinary outsider? Did you mean, was you aware of how much these words conveyed, "a secular paper is resorted to as a medium for aspersion," etc? Resorted to, and by whom, "brothers in Christ" dwelling together in peace and unity, to befoul, asperse each other's motives and actions? Without deigning to notice the implied sneer at secular sheets, save by a good natured smile, do you know, keeping your eye steadfastly upon the genesis of this whole dirty church business, that you might just as well have said, in so many words: "Certainly there's something rotten in Denmark, Missionary Ridgel has been treated brutally, but being church dirt, we are angry at him for exposing and THE FREEMAN for publishing it; we are human, subject to the same limitations and lapses of correct action as other mortals, but for goodness sake let us see to it that our crimes of commission and omission be kept securely hid in the church, or if the pressure becomes so strong that an airing must be had, let it be through our own church papers, feeble in rebuke, rather than the secular press, not afraid to tell the truth."

"If it is ever the business of the secular newspaper to precipitate sensations, it is never the right of churchmen to invite or occasion them."

Now look here brother, do you believe that, did you believe it when you wrote it? Don't you know, and if you don't why don't you, that it is not EVER THE BUSINESS of the secular press to do any such thing? As a faithful chronicler of current events, it is not for it to choose or discriminate in dishing up its daily or weekly grist of happenings. All are, or should be, served alike in the matter of treatment within its columns, keeping an open ear for the 'plaint of the humble and friendless, as well as the influential and exalted. People who make "breaks," who are guilty of sensational actions, especially those who are in pious (?) duty and christian (?) honor bound not to, need not be surprised if sooner or later their actions find them out, and the free untrammelled prints—the secular press—hold them up to a public accounting and censure.

"There the matter should have dropped, at least so far as fair-play, if not a religious sense of honor is concerned."

On the contrary there is just where the matter should NOT have dropped. Once opened, gone into, it would have been better, will be better for all concerned, the "aggrieved brother," the general officer (afraid to talk), the church itself, that no retreat be made until truth is no longer kept in abayence by the timidity of a church organ subject to the restrictions and censorship of a prelatic council of ten, or out of consideration for what people might think or say. Compound "corruption wins not more than honesty" and even a great church cannot allow a sore to fester within, without being called upon to pay the penalty.

"The general officer who remained reticent amid the reflections and personalities indulged publicly against him, could have accepted a challenge for self-exonoration, without going out of his way."

So he could and should. And, "honest injun" now, when you recall the man, this particular general officer when you refer to, his grotesque idiosyncracies, his over-weening vanity and love of opportunity to expatiate upon himself, don't you think it strange he has had nothing to say in reply to the ugly charges contained in Ridgel's letter? "Kings sometimes unbend, and yet may kingly be," why may not a small general secretary, wobbling about in an office of large possibilities do the same?

"The Bishop, however, who was neither invited nor directly involved in the controversy, could not have taken a hand, without needlessly meddling or exposing himself to the worst."

We take it that any Bishop of any church whose spiritualistic heart is in the right place, is not expected to, nor will he wait for an invitation to speak or act when he deems it meet to do so. The humblest lay member, it seems to us, loving his church and his church's standing and glory, should not be compelled to keep his mouth locked like the unspeakable Turk, in matters of gossip, perhaps slander, perhaps truth, effecting the same, which, if not met bravely, routed or explained, would leave in its wake the stain of an incurable wound. How much more incumbent, how much greater the right, yea duty of a high officer in the church to open his mouth for the same reason? That Bishop Turner did so, he should be praised rather than censured by his church organ. However, this near sightedness on the part of our pious (?) contemporary and his inspirers, to be generous, is but a measure of the tribute superiority is always called upon to pay. Bishop Turner, his daring executive ability, his zeal for the glory and standing of his church, his broader love and zeal for his race and fellow man, needs no encomium at our hands. He has been moved by that profound spirit, difficult for ploding souls to understand, which sharply defines the difference between "leaders" who do not lead, and MEN who blaze the way that others may follow.

"The general officer who stood still and had his cause championed successfully by others, as far as danger is concerned never was and is not in it."

"His cause?" Dear deluded brother, can you not understand that such a charge as the one made by Missionary Ridgel, reflecting upon the good faith, the brotherly dealing, the very honesty of a general officer in the church, brooks no star chamber namby-pamby business, to hush up conceal or hoot out of the court of public opinion, but is the CHURCH'S CAUSE, and it should be the church's immediate and anxious duty to meet it quickly, and dispose of it effectually, with no thought or care of how investigation might effect the mere individuals concerned. Men may betray their trusts, exceed their privileges, assault with violent mercenary hands the almost sacred treasures confided to their keeping, but the CHURCH must be above reproach.

"A rock in a weary land,
A shelter in a mighty storm"

An idol that must not even seem to totter. Once let the taint of "crooked" actions attach to it, the effluvia of decaying principles and neglected duties envelop it, and what a ruin would stare us in the face. As a secular sheet, entertaining these views of what should be the church's course in certain affairs, with no desire to "precipitate" or pander to a "sensation" we admitted the objectionable letter complained of by our good brother, and the succeeding communications drawn out by it, and without asking forgiveness for ourselves, we do trust it may be extended to our correspondents.

A BAPTIST VIEW.

"A few weeks ago we were so well pleased with an editorial in THE FREEMAN on the subject of Baptism that we reproduced it entire in our columns. Brother Sweeney has never to our knowledge been suspected of having ministerial aspirations and editing a secular paper would hardly create such a sentiment, but he is certainly orthodox on some religious questions. The article this week "To Dance or Not to Dance," while showing a slight tendency to favor it, is in the main pertinent and pointed and shows that Brother Sweeney is pretty level-headed upon questions of this character."—American Baptist.

Thanks, Brother Stewart, we appreciate appreciation, and the fellow who does not is a clod, but why in thunder are you church press ducks so surprised if a fellow doing time on the secular press occasionally thinks and writes a good thing about those matters having to do with the business of the soul, and the ulimate affairs beyond this vale of tears? We had just gotten through "jawing back" to our highly cultured friend Dr. Johnson, of the Christian Recorder, for taking to task some distinguished christians who perforce had sought our columns, the terrible "secular press," to discuss certain grievances, when the exchange fiend handed us your contribution.

VOL. 1, No. 1, of the Monthly Review, an illustrated magazine of fifty pages, issued in Boston, Chas. Alexander editor and publisher, has reached our office. THE FREEMAN has nothing but kindly wishes for its future.

JOHN W. PRICE, ESQ., of Detroit, Mich., will wed Miss Octavia Madelene, daughter of Mrs. A. E. Ogilvie, of Chillicothe, O, next Wednesday at the hour of high noon. THE FREEMAN wishes happy days.

VISIT the tomb of Abraham, the well of Jacob, Sinial, the Dead Sea, tombs of David and Absalom, pools of Solomon, the battlefields of Israel, Jerusalem, Gethsemane, Golgotha, Mt. of Olives, Pool of Siloam. See editorial, "The Holy Land Photographed."

THE CROWN OF FAILURE.

When you have lived your life,
When you have fought your last good fight and won,
And the day's work is finished, and the sun
Sets on the darkening world in all its strife—
Ere the worn hands are tired with all they've done,
Ere the mind's strength begins to droop and wane,
Ere the first touch of sleep has dulled the brain,
Ere the heart's springs are slow and running dry—
When you have lived your life,
'Twere good to die.

If it may not be so,
If you but fight a fight you may not win—
See the far goal but may not enter in—
'Twere better then to die and not to know
Defeat—to die amidst the rush and din,
Still striving, while the heart beats high and fast
With glorious life, if you must fall, at last,
Such end were best, with all your hope and all
Your spirit in its youth,
Then, when you fall.

Far better so to die,
Still toiling upward through the mists obscure,
With all things possible and nothing sure,
Than to be touched by glory and passed by,
To win, by chance, fame that may not endure,
That dies and leaves you liveing while you strive
With wasted breath to keep its fame alive,
And fan, with empty boast and proud regrets,
Remembrance of a past
The world forgets.

—Chamber's Journal.

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T. McCant Stewart, Distinguished Att'ny.; Member Brooklyn, N. Y., Board of Education. Leading Democrat.

Toussaint L'Overture, Haytian Liberator and Patriot.

B. W. Arnett, Bishop A. M. E. Connection; accomplished presiding officer; Orator.

H. T. Johnson, Editor Christian Recorder.

Ranavolona, Queen of Madagascar.

No such a galaxy of Race Portraits was ever before offered to pick from at such prices. The time is short. Address:

THE FREEMAN,
INDIANAPOLIS, INDIANA.

MISS GEORGIA SCHULTZ, Springfield, Mo., Writes: "Parts 1 and 2 of the Holy Land Photographed, were received this morning. My limited vocabulary dces not contain adequate words to **EXPRESS MY ADMIRATION.** Please send me the other five views."

EASTER FANCIES.

ALGERNON—"Do you know, Dovie, there seems to be something in the beauties of an Easter morn that quickens and makes more tender the love which is wholly yours?"

DOVIE—"I have no reason to doubt you, Algey, but should it be a cold and disagreeable Easter, would that lessen your love, and after Easter, would you not love me just the same?"

UNCALLED FOR REMARKS.

The Pastor Either Off His Base, too Hasty Or Lacks Common Sense.

Springfield, Ohio, Special.

There were uncalled for remarks make at the Second Baptist church by one of its members, in regard to a typographical error, as to the number that was baptised on the 4th. The remarks he made, intimated to the congregation that it was done intentionally and the pastor and some more of its members said they wanted no more of the papers. Had it not been for the want of "common sense" they would have come to me and asked about the matter. Sorry we were not present to resent the insult. If any of the narrow minded beings do not want the paper, they need not take it, as The Freeman losses nothing, for there are not four members in the church who read the paper regularly. I had no object in view by saying there were 3 baptized. I have always tried to give the news of all of our people, (regardless of denominations) as correct as possible. I corrected the mistake before I knew there was anything said about it in church. A very interesting political contest is now going on for Infirmary director. There are four candidates, Messrs. James Buford, Marshall Jackson, Wm. Dickson and C. H. Butler, the latter is secretary of the board and is serving his first term. His friends claim that he is eligable to another term.

The Daughters of Jerusalem held their annual thanksgiving services at North St. last Sabbath. Rev. J. W. Gazawsy delivered the address. The F. and A. M. and the Eastern Star Chapter will hold their Easter services at North St. Church, Sunday at 7:30. Rev. Ira Collins will preach to the craft. Milton Taylor, age 48 years an old soldier of company I. Eighth United State infantry, died at his home in the rear of East Liberty St., Saturday March, 17th, of consumption. His funeral was held at North St. church; Rev. Collins officiated; Wm. Dickson funeral director. There were born to Mr. and Mrs. Z. R. Jackson, two girl bapies, on the 14th. The Diamond lodge K. of P. will hold their annual thanksgiving services in the city hall this Sunday afternoon. Rev. Prioleau will deliver the address. On Monday night they will give a grand entertainment in the Masonic hall corner Main and Market Sts. Olie Morgan left for Chicago on the 19th. Prof. Talbert and T. D. Scott of Wilberforce visited Wittenburg college and were royally entertained. Mrs. Nancy Myers, aged 62, died at her residence on Harrison St., Sunday, March 18, 1894, of brights disease. Funeral services were held at Second Baptist, the church of her choice. Rev. J. C. Taylor officiated. Lewis Roberson and wife have returned to the city again after being away visiting relatives at Hagerstown, Md. Miss Jessie Henderson is visiting her father at Bellefountair, O. W. N. Day visited Wilberforce last week to attend the grand banquet that was given there. Jas. Nelson is out again, after being confined to his home for several weeks. Rev. A. W. White, pastor of Wiley chapel, will preach his farewell discourse this Sunday instead of last. The Second Baptist church and Sunday school has prepared an excellent program for Easter, they invite the public.

DAVID WILBORN.

Many Revivals.

Columbus, Ga., Special.

St. James A. M. E. church has just closed one of the most successful revivals in its history. They have received 233 converts; nearly 100 are to be baptised Easter Sunday. Dr. W. G. Alexander. pastor, has only been here a few months, but he and his wife have become a part of our city. The Sixth Ave. Baptist church has also a grand revival going on; the edifice is crowded every night. Several have connected themselves with the church. Rev. Kelsey is the pastor. St. John's A. M. E. church with Rev. Shaw at the head is also in a revival and crowds attend. We have an undertaker shop owned by some of our leading Afro-Americans, and also a grocery store with Rev. Kelsey at its head.

State Sunday School Convention.

Wilmington, Del, Special.

A grand entertainment was given at Shiloh Baptist church, Thursday evening 15th inst. Edward States, one of Wilmington's leading barbers, has been very sick. Miss Mamie Jordan teacher in a public school at Williamsville, Del, passed through this city a few days ago, en route for Philadelphia. her home, being very sick. Peter S. Beak has returned home from Washington, D. C. to spend a few days visiting his many friends. The examination of the teachers of Kent County takes place the 24th of this month. Miss Retta Marshall's school at Harrington, Del. closed March 20th; Miss Marshall is closing her second term with marvelous success having a fine graded school with a large attendance. The State Sunday school convention was held in this city last week with a large delegation of Sunday schools from different parts of the State; reports show that the Sunday schools are making rapid progress numerically and intelligently. The application that was presented to Judge Grube, for a charter, for the Sarah White Home for aged colored persons has been granted. The corporators are Amelia Layton, Martha A. Spencer, Elizabeth D. Clark, Rebecca Cooper, Rachel A. Ruley and A. M. Hooper. Harry Spencer was with us last Sunday. Thomas Ayers and Miss Mary Johnson of Maryland, are the guests of Mr. and Mrs. W. W. Ayers, 231 E. Thirteenth St. Rev. J. E. Buckhouse, who has been very ill for the past week or so is improving. The Freeman can be had of James A. Benton every week by calling at 849 Windsor St. Presiding Elder J, R. Waters preached a powerful sermon to a large and appreciative audience in Zion M. E. church last Sunday morning. The spelling bee at Bethel A. M. church Thursday evening 15th, drew out a large and enthusiastic audience. Howard Nandain was the successful competitor.

Many Deaths.

Long Branch, N. J., Special.

John Hooe has been repairing his cottage on Liberty St. A grand entertainment was held in the Baptist church Wednesday evening; Miss Katy of Princton, N. J. was on hand. A ministers reception was held in the A, M. E. church in honor of W. W. Johnson, arranged by Mrs. P. Tasgo of Pennsylvania. Rev. Charles Green, Rev. A, Smallwood and others spoke. Isaac Harsey is very sick, confined to his bed. Mrs. Johnson, wife of John Johnson died last Wednesday, she leaves a husband and four little children. Mrs. E. J. Baldwin, wife of P. Baldwin was called to Washington, D. C. last Saturday to see her father who was at the point of death. Mrs. Rev. A. Smallwood received a telegram from her mother, Carlise, Pa. that her grand mother was dead. Hartsom Bary an old citizen of this place, died Sunday morning at 9 o'clock on Central Ave.; he was 60 years of age, he leaves a wife, 8 sons and 4 daughters, all grown; he was only sick two days. His funeral took place at Eaton, Wednesday, conducted by Rev. W. W. Johnson, Mrs. Luereane Johnson died a few days ago, aged 28th, with hemorrhage, sick three days; her funeral took place in the Second Baptist church last Friday at 2:30 conducted by Rev. A. Smallwood. Jones Foster, deacon of the Second Baptist church died last Wednesday at 7:30 at his residence on Brock St., aged 74 years; he was one of the founders of the Second Baptist church and was ordained as deacon in 1892. He leaves four daughters and two sons; he was the owner of two fine cottages and one lot. His former home was in Hanover County, Va., came North in the year of 1883; he was a spry old man and was only sick five days. His funeral took place Sunday at 2 o'clock in said church; preached by Rev. J. W. Jeffress.

Defunct Masonic Lodge.

Denison, Tex., Special.

Rev. J. W. Brewer of Sherman was in the city last week. Miss Laura Hill paid Pilet Point a visit. Miss Susie Gentry is on the sick list. Revs. W. B. Johnson, J. A. Coleman, A. Barner, and Dr. W. D. F. Pyle have been in Sherman assisting Rev. Brewer in a protracted meeting. Mrs. W. B. Johnson, wife of the Rev. Wm. B. Johnson is accomplished in floral and raised painting. The tackey party given at the A. M. E. church was an enjoyable affair. Rev. Amos Barner is working up the defunct Masonic lodge. Rev. Collins, pastor of the M. E. church, has been ill for the last seven months. Dr. Pyle of the A. M. E. church occupied Rev. Collins' pulpit; the public gave Elder Collins $15 00. Miss Lula Hill has recovered from la grippe. J. R. Rogan has opened a barbershop. Mrs. Oscar Thompson, Mrs. Gillian Scott and others of the A. M. E. church are untiring workers. Mrs. H. B. Ellis is an accomplished music teacher. Read The Freeman for the news.

The "Social Club" Entertainment.

Clarksville, Tenn., Special.

The protracted meeting at St. John's church is doing much good. The first annual social of the Young Men's Social club was given at the residence of Mrs. Wisdom, High street, Wednesday night 14th. Those present were Misses Birdie Crusman, Ardville Farley, Nancy Reaves, Birdie Allen, Jennie Brodie, Jane, Chilton, Nannie Dix, Lucy and Mary Allen, Mary Elliott, Willie Keesee, Wimberly, Wisdom, Anna Freeman, Evalina Williams Mary Saunders, Betty Lacy, Sally and Lula Wisdom, Messrs. H. A. Freeman, F. W. Wisdom, L. L. Ferguson, Jno. and Ben. Hudson, N. R. Kimbrough, E. W. Moore, L. W. Smythe, Wm. Bell, Will, Virgil, Tom and Henry Davis, Ed Black, Jno. Willis and Henry Haques. Randle Medcalfe, Jr, is in the city. Mrs. Anna Sharp Shelby died at her home last week, and was buried at Mt. Olivet cemetary. The concert given at St. Peters Monday night, was a success. Bishop Saulter made a surprise visit to the people of St. Peters, and he preached for them Sunday night; on Monday night he lectured to a large crowd on the "Immigration to Africa." Mrs. Ross, wife of Joe Ross, the shoe maker, died at her home in New Providence, and was buried there last week.

The concerts at 5th Ward Baptist church, Thursday and Friday nights were well attended. Mrs. Bailey who has been sick for many months, died at her home on Spring street, last week and was buried by the U. B. F. and S. M. T at Mt. Olivet cemetary. Mrs. Alex Moore, Sr., who has been on the sick list for a month, we are glad to say, is improving. Every one is preparing for Easter, there will be some five or six parties, and all the boys and girls will be happy. The Freeman can be had every Friday or Saturday at 5 cents a week, 122 S. First St. Call on Jno. Thos. Keesee and get a copy; come first and you will be served first.

COUPON.

The

HOLY LAND

PHOTOGRAPHED.

EDITOR FREEMAN:--

Enclosed find 12 cents for No.......... of the above.

NAME________________

TOWN________________

STATE________________

NOTICE-Complete set of Seven numbers, are NOW READY, Don't miss this Chance.

The Phonographic Institute.

Knoxville, Tenn, Special.

The opening exercises of the Phonographic Institute was held in the chapel of the Slater school building Tuesday evening, the 13th. Program: "The History of Central Tennessee College," by Dr. Derrick; "Advantages of Short-hand," Miss Sallie A. Lewis;" "Short-hand to the Present Day," Prof. Edington, assistant principal of Young's school; "The Theory and Practice of Short-hand," Prof. Hutchinson, principal of Young's Short-hand school (white); "Our Young Women," Miss Anna Williams, principal Slater Training school; "Our Young Men," T. B. Lillard. Directors of this school are: S. L. Dickson, president; J. E. White, vice-president; Miss Sallie A. Lewis, secrerary and instructor. While all the papers in the above exercises were very credit all indeed, we note particularly Miss Williams'. David Martin was confined to bed last Saturday with the grippe. Mrs. Montgomery won the prize for the highest number of tickets sold for the Baptist entertainment on the 16th. Jas. Patterson has been endorsed by the Central Republican club for Register. We hope all the colored voters of Knox county will go to the polls to elect Patterson. Miss S A. Lewis, a graduate from Central Tennessee College in short-hand, typewriting, etc, is now instructing in this city.

A WOMAN'S QUESTION.

SHE—"Are you quite sure you won't think more of your religion than of me, George?"

HE—"Not more, but different, darling."

The "Silver Circle" Elects Officers.

Fulton, Ky., Special.

Rev. H. D. Utterback, of Covington, Tenn., passed through the city on the 17th, enroute to St. Charles, Ky. The Blue Apron entertainment at the C. M. E. church, was a success. The Silver Circle club held their quarterly election of officers on the 13th. The following were elected: J. E. Payne, president; Miss Rosa Evans, vice-president; Miss Mattie Barnard, secretary; Miss Jennie Mitchel, assistant secretary; Jas. J. Barnard, treasurer; Rev. J. H. White, chaplain. Rev. E. W. Reed, presiding elder of the A. M. E. church, preached at the F. W. B church on the 14th. Miss Mary Cavett, of Martin, Tenn., is visiting in the city, the guest of Misses Mattie and Jessie Barnard. The Tribe of Levi will give a Rainbow entertainment at Odd Fellow's hall, March 24th. Call on Elword Sisson for The Freeman when you want to know what the Negro race are doing. Miss Eliza Watkins, of Metropolis, Ill, who has been visiting her niece, Mrs. Manda Rucker, returned home on the 12th. Mrs. Alex Payne, of Jackson, Tenn., on his way to Illinois, stopped over a few days with his brother, J. E Payne, of this city. On his departure he was entertained at the residence of Misses Mattie and Jessie Barnard. Pay the agent what you owe him; don't wait to be dunned. Mrs. Tom Foster was stricken with paralysis on the 17th. Miss Emma Fowler is thinking of taking a trip to Union City, Tenn., very soon.

Every White Man Should Take It.

Carthage, Mo., Special,

The county superintendent of public instruction Prof., W. N. Wharton, says that The Freeman is an excellent paper, and he also says that every white man in Carthage ought to take it. Rev. C. H. Johnson of Parson, Kansas was in the city on the 17th and 18th inst. A colored troup from Chicago, Ill., was in the city the 16th inst. It played at the Grand opera. Messrs. Fiddler, James and Blair visited Lincoln school the 16th inst Mr. Kelsos of Illinois was in the city not long since, to see Miss A, B. Tidwell. The The Odd Fellow's annual sermon was preached at the M. E. church the 18th inst.; a crowded house witnessed the able sermon.

OFFICERS ELECTED.

The Comic Dress Entertainment—Afro-Americans Buying Homes.

Eufaula, Ala., Special.

Last Thursday evening a number of young ladies met at the A. M. E. parsonage for the purpose of organizing a Young Ladies and Misses' sewing society; the election of officers resulted as follows: President, Mrs. D. Edmonson; Mrs. Amanda Mitchell, vice president; Miss Elmira Turner, secretary; Miss L. C. Edmonson, treasurer; the following ladies was present Misses Belle Glasgow, Stella Patterson, Edna Anderson, Willie Oliver, Ellen Turner, Stella Ross, Ada Fisher, Minnie Gary, Eliza Patterson, Alice Oliver, Minnie Bouler, Amanda Redding, Saluda Simmons, Mamie Ross, Susie Mitchell, Lillie B. Mitchell, Eva Collins. The The comic dress entertainment given by the Earnest Workers of St. Luke's A. M. E. Sunday school was one of the grandest events of the season. Mr. John Miles and Huey Coles spent last Sunday in Clayton, Ala. Last Sunday was rally day at St. Luke A. M. E. church. Rev. H. N. Newsome preached an eloquent sermon Sunday 3 o'clock p. m. at St. Luke A. M. E. church.

Sarah Jackson, daughter of Wiley Jackson, died Friday, her funeral was attended from the First Baptist church by Rev. J. W. Jackson. She was a member of the Young Reapers' society; the choir sang "Low and Sweet." Easter services at St. Luke A. M. E. church 25th of March. Mr. L. B. Whaley left on the 20th for Birmingham, Ala. Several colored citizens are buying and building houses others are repairing. Miss Minnie Gary is teaching a Sunday school class at St. John's A. M. E. church. Mr. E. Kitchen is very sick. Rev. H. N. Newsome has bought a fine horse and buggy. Mr. P. M C. Logan is on the sick list this week. The Freeman is for sale every Saturday by P. M. C. Logan If the colored people of Eufaula would subscribe for The Freeman they would know more of what the race is doing.

Female Band Will Play.

Union City, Tenn., Special.

There will be a grand Easter at the C. M. E. church. Prof. T. S. Devenport announces the female band ready to play; it is the only female band in the state. Mrs. Missouri Freeman died on the 15th inst. The aged mother of Mr. Freeman died on the 16th inst. F. G. Bright is on the streets, after a long illness. Rev. John Gaston is pastor again at C. P. church. Some of the Afro-Americans are buying real estate. The Freeman will be sold on the streets every Saturday, by I. A. Bell, agent. Brother Toney Jones is still ill.

SHE NEVER THOUGHT OF THAT.

HE—"Indeed I am sorry for your disappointment, but have you forgotten what to-morrow is? That we find ourselves quite alone in this delightful retreat, I can account for upon no other grounds than that your girl friends are superintending the finishing touches on their Easter bonnets."

IT WAS NOT EVER THUS.

HOSTESS—"I am sure you are right, Mrs. Strict, for I was just remarking to Mamma but the fewest of moments ago, that since my conversion I am more anxious to hear our pastor's Easter sermon than I am about the tint of the flowers on the hat I shall wear."

"THE HOLY LAND PHOTOGRAPHED." Complete Series NOW READY. Seven Numbers; 112 Views. Sent to you for 84c in Stamps; or with THE FREEMAN for One Year $1.84. Don't delay! Don't be left!!

The Ancient Order of Parasites.

WRITTEN EXPRESSLY FOR THE FREEMAN,

BY B. SQUARE.

Gentle, or savage, reader as the case may be, you may not know that there lives in your town, a class of Afro-American humanity, who toil not neither do they spin anything, but yarns around barber shop fires, and still they have plenty to eat, and more than a plenty to drink all the year round. There may be many other events of which you are ignorant, in fact, "what you don't know might fill a book." It It is not our intention to give you all the information you need, the job might be too large a one, besides encyclopedias are cheap enough now. We do intend, however, to give you "free gratis," a full account of The Ancient Order of Parasites, their origin, constitution, by-laws, signs, grips, passwords, objects and doings of members. A parasite is a plant or an animal that lives upon another plant or animal. The moss that grows upon the oak is a parasite, the flea that lives upon the dog is a parasite; the little bug that has no wings, but gets there, just the same, is a parasite (if you doubt this statement spend one night at our boarding house;) the men who never work but live by their wits, and what they get from other people, are parasites, these are the kind we intend to inform you about.

ORIGIN AND CONSTITUTION OF THE ORDER.

Many years ago, in a town in the United States (how many years, or what town, history fails to inform us) two Afro-Americans met. One was tall, fat and very dark, the other, short, thin and very light; one born in the South, the other, in the North. They met by chance; as the approached, each said to himself; "I'll strike him for a dime." When face to face, they simultaneously exclaimed: "Lend me a dime friend?" "We are both of the same mind," they said as soon as they recovered from their surprise, "we would make a good team, let's go into business together or at least prey upon the public."

I was born in the South, a slave," said the fat man, "my parents before me were slaves and were robbed of their labor, the country owes me for the same and I am not going to work."

"I was born in the North, free," said the lean man, "my father left me the world to get a living out of, the world owes me a living. My name is Jill, I never worked and never will."

"We are chums for life," they said, and walked into a barber shop, sat down by the fire, and formed The Ancient Order of Parasites. The order grew and to day has thousands of members in all parts of the United States. Barber shops as a rule, are the club rooms of the order, from one of which we got a copy of the constitution etc., of the order.

CONSTITUTION, BY-LAWS, SIGNS, ETC.

Name—This Order shall be known as, The Ancient Order of Parasites.

Objects—The objects of this Order are to promote and encourage idleness, and provide ways and methods whereby its members may live without working, enjoy freedom and have plenty to eat and drink.

Membership—Any person, who has not worked for two consecutive years, or declares his intention not to work as long as his wife or family finds money food and clothes for him, can become a member of the order,

Lodges—The Order shall be divided into two sets of lodges, primary and grand. All persons who pose as working men or mechanics can join the primary lodge; all persons playing the part of doctors, lawyers, editors, reporters, clerks or gentlemen of wealth can become members of the grand lodge.

Officers—The officers of the primary lodge shall consist of a most-unworthy grand-dead-beat, vice-unworthy-dead-beat, grand talker, grand bunco man, growler man and working man.

The officers of the grand lodge shall consist of a grand high-toned gentleman, a grand society man, a grand curb stone lawyer and a grand first-class fraud.

Duties of Officers—It shall be the duty of the Most-unworthy Dead-beat to provide a meeting place for the lodge and money to buy beer, gin and policy slips; in his absence the Vice shall perform his duties. It shall be the duty of the Grand Talker, to tell stories, yarns and lies to people when they give money for beer, and make fun when the lodge is in session. The duties of the Grand Bunco Man shall be to entice men with money into the lodge room. The Growler Man's duties are to go for the beer, gin or "slips." The Working man's duties are to talk about the dull times and the jobs he expects "next week."

The duties of the High-toned Gentleman of the grand lodge are to introduce strangers with money into the best society of the town and get them in return, to set up wine suppers, buy theater tickets for the lodge and pay all its swell bills; the Grand Society Man must fill his place when he is unable to do so. The Curb Stone Lawyer's duties shall be to take small cases for a few dollars, give them to some white lawyer and "blow in" the money with the boys. The Grand First-class Fraud's duties shall be to get money for the lodge in any way he can.

Application for membership—I, John Dolittle, having heard of the object of the Order of Parasites would like to join the same. I can truthfully say I have not worked for over two years, and have had plenty to eat and drink and still move in the circle, my friends move who do work.

Signs and passwords—When a member sees a person approach that he thinks is a fellow member of the Order, he must say "Hey there chum, how are you fixed, can you blow me off?"

Answer: "I'm not in it."

Question: "Can't you do anything?"

Answer: "Yes, I can help you drink a pint."

Question: "Let's catch a sucker?"

Answer: "I should smile."

This will prove that the stranger is a member of the Order.

A member of the grand lodge should ask of a stranger: "Will you please tell me the time? I left my watch to get fixed."

Answer: "Which 'uncle' is fixing it?"

Reply: "Uncle Isaac Cohen."

Question: "I have a dollar let's have our shoes shined get two clean collars and make a few calls at some where we can get a good dinner and strike some man of note, and notes."

Answer: "We are comrades."

Passwords, Primary Lodge: "Catch a sucker?" Answer: "Swell his head." Grand Lodge: "Any strange colored men of note in town?" Answer: "I don't know, let's find out."

Having given you the signs passwords, constitution etc. of the order, in our next we will tell you about the Primary Lodge, "Never Sweat Lodge, No. 4 11 44" and Grand Lodge "Upper 10"

Should Not Do Certain Things in Church.

South St. Louis, Mo., Special.

Thursday March, 8th two wonders of the age appeared at Quinn Chapel; viz., in song and the lost art—tragic elocution, stretching out their hands, as it were, to give an exhibition of wonderful talent. During the past quarter century the Negro has been idly tuning his voice in song, and wonderfully imitating the actor upon the alter. While we appreciate high motives and sublime ideas, we deplore, yea deprecate the fact that our sacred institutions are being utilized as "money changes" and baneful deceptions. These nomadic, perhaps idiotic creatures, cannot be the means or creators, out of which productions of any benefit will result to the Negro race. The time has not come yet, these people must come to a halt. The search light of human proprieties depicts the fact plainly, that we must give all our time and energy to the upbuilding of our financial condition, to the construction and promotion of our educational institutions and to the establishment of industrial and commercial pursuits. D. J. SHORES.

6711 S. Broadway, Sta. B.

CHARGES THE NEGRO OF THE SOUTH

With Holding Prejudice Against Those Of the North.

EDITOR FREEMAN:—Please allow me space to make a reply to a few pungent remarks made by Uncle Sam of Springfield, Ill. In reading his letter, I am in pretty much the same opinion of him. The Negroes of the South are all divided and hold prejudice towards the North. We are willing to help but we don't know where to commence. I am talking from experience. If we step out of Iowa into Missouri and try to hire a man or woman of our race, nine out of ten will be against you, it matters not at what price. The majority of them would rather stay there and live from hand to mouth eat at side tables, ride in Jim Crow cars than come North and West and live like men and women. Most of our people seem to think, if they have on a $30.00 suit, they are as near heaven as they wish to get. This wont win. Why don't you leaders of the South encourage emigration to the West, where land is cheap and you are recognized as citizens? The colored man has to save what he makes, if he ever expects to have anything and be recognized as people. Look at the poor white people in the North, they are very little more thought of to day than the Negro. Get education, wealth, be honest, upright, and you will soon be recognized. Colored people are to afraid to get out of horn blowing distance of where they were raised. Hon. E. P. McCabe has done all in his power to help encourage emigration to the West. If you don't listen you will have to suffer the consequences. Colored men of the South, as a rule are gaining wealth faster than we are and why don't they go where they can be respected and enjoy their wealth? Don't say you can't get out of the South, old can't died some years ago.

WM TOOMBS,
Farmington, Iowa.

IN MEMORY OF

Col. Shaw of the 54th Mass.—Of Marble and Granite—About 30 Feet High.

The memorial which is in the course of construction and which is to be erected in honor of Col. Robert G. Shaw, who commanded the first colored regiment to leave Boston for the front during the civil war, will be an historic work of art.

The memorial is to be erected directly in front of the Statehouse on the common, on the space between the Beacon street mall and the iron fence. The fence is to be removed and in its place there will be erected a handsome and expensive granite terrace, which will add greatly to the beauty of that part of the common.

The memorial is of marble and granite, and will stand about thirty feet high. The bas relief will be in the center and will be the leading feature of the monument. This is being made by the well known sculptor, Augustus St. Gaudens, of New York, and will be completed inside of two months.

It will present Colonel Shaw mounted on a spirited horse at the head of his regiment encouraging his men onward. In the background there will be a number of figures of Massachusetts' prominent men of that time.

On either side of the memorial the two large elm trees which ornament the corner will be carefully preserved.

It was thought that the trees which are to enclose the structure would be injured and perhaps permanently destroyed, but experts say that the work can be done without injury to the trees, because the trees will lend much beauty to the site.

The money to be expended in the erection of the monument is some $20,000, exclusive of the $19,500 which the city government appropriated last December to be spent in the building of the base.

The first mentioned sum was contributed by private citizens through the efforts of Messrs. John M. Fobes, Colonel Henry Lee, Edward Atkinson and others.

It is now expected that the monument will be ready for unveiling in the spring or early summer.

Lost Her Pocket Book.

Fort Wayne, Ind., Special.

It is rumored that the new Avline House will take on a force of boy waiters again. Lincoln Commandery met Thursday to drill. The Baptists held a three days' meeting, commencing on the 10th inst. Subscribe for The Freeman, the great race paper. Mrs. John Green has returned home from Pittsburg, Pa., after spending two months with friends. St. Paul Royal Arch Chapter and Lincoln Commandery went to Marion on the 13th to set up a Royal Arch Chapter and Commandery in that city. Miss Rebecca Allen has returned to the city again. Mrs. James Porter has returned from Chicago, Ill., after spending a week in that city. Mrs. Porter met with bad luck, losing her pocket book containing $13.00 and some valuable papers. The dramatic play was a success.

The Negro's Musical Genius.

"Now that Dvorak has 'discovered' that the American Negro is musical, and has endeavored to incorporate some of the Southern tunes into symphonies and oratorios," said a theatrical manager recently, "we shall probably have national schools of music of our own. It is a rather curious thing, by the way, that we needed Dvorak to tell us what we have known very well during the past forty years. Negro music is the sweetest music in th world. If you don't believe it, go and see some of the success made by the singing pickaninnies in the various theatres in New York at the present time, to say nothing of the Negro quartets in the 'Uncle Tom's Cabin' shows, and the old-time colored minstrels. Many of Dave Braham's most popular songs are founded on well-known Negro melodies. Dvorak's discovery is a trifle late in the day, but if brings the musicians at last to a contemplation of the great musical genius of the Negro it cannot fail to accomplish some good."—New York Sun.

A MYSTERY—SHOT!

Know The Parties Who Did It, But Won't Talk.

Metropolis City, Ill., Special.

The small pox report of last week doesn't seem to be nothing more than chicken pox, but the doctor that reported it seems to desire to keep up his reputation by keeping the flag up. Rev. J. F. Blackwell, of Cairo, the Missionary of the Missionary Baptist church, was with us Sunday before last, and preached morning, afternoon and night. Mrs. Louisa Owens, of Paducah, Ky., is visiting relatives at this place. Mrs. Rebecca Landrum has returned from a visit to her daughter, at Columbus, Ky. Prof. Andrew Smith, of Kuttava, Ky., was in town Saturday visiting his family, who moved here a few weeks ago to purchase property. He is to finish his school term in Kentucky and then he will be with us. Frank Wiley, known as "Snow Ball," and Ed. Strong each received a gun shot wound last Saturday night. They know the parties who shot them, but they desire to keep that part a secret. Prof Paton, of our public schools was away on a business trip for a few days. H. C. Jones closed his school at Pellonia Monday. He is a young teacher, but it seems that success has not been one of his attendants. His school died on his hands. Rev. Daniel Rogers and wife visited the town sisters Saturday with their usual pleasantness.

This For a Former Slave.

The first hall belonging to the Negro race in Western Pennsylvania was opened recently, on Arthur street, Pittsburg, in the presence of 500 colored citizens. The building and furnishing cost $14,000. It was built and is owned by C. W. Green, who was once a slave. Mr. Green walked from Baltimore to Pittsburg in 1872. He obtained a situation as janitor of an office building, saved his money, invested in real estate, and became rich. Ho owns seven houses in Pittsburg and Allegheny, and has also bought the plantation upon which he worked as a slave in Virginia before the war. His aged parents live on this place. He also established a Baptist Church on the farm for the benefit of the colored people of that neighborhood.

Hit His Mule and Then Fell Dead.

Grays, Ark., Special.

Officers of the Citizens Literary society are President, I. J. Cole, Vice-President, Miss Lillie Cummings, Secretary, A. W. Wilson, Corresponding Secretary, Miss Mary A. Cole, Treasurer, Miss Rosa E. Freeman, Sergeant at Arms, H. Pediford, Society Prosecutor, F. B. Readers, Editor Society paper, F. A. Cole, Chaplain, Sam Brown. Newson, a boy about 13 years old accidentally shot himself lately, which resulted in death in a few hours. I. J. Cole and Miss Henrietta Freeman were married on the 7th inst; Rev. H. H. Wilson of Augusta, officiating. T. B. Irvin,s mule fell with him, he got up, hit the mule twice, and fell dead on the spot. J. N. Watkins was ordained to the Gospel ministry at Harris Chapel.

WOULD you go to the very spot where Jesus and his Disciples walked and lived? Then accept THE FREEMAN'S offer on fifth page.

Agrees With "Uncle Sam."

EDITOR FREEMAN:

Please allow me space in your paper for a few remarks in answer to "Uncle Sam," of Springfield, Ill.

I shall agree with the above mentioned writer that the colored man of the South stands too far apart for success, but the Negro of Texas has never had the chance of the Negro of the Northern states. Most all of the black hearted whites are here, and how could you expect good out of evil. There are, however, some good white people here. Gentlemen of the North, your children were in the school room; the children of the South were serving hard taskmasters.

I. S., Wharton, Tex.

NEENAH, WIS.,

Situated on Lake Winnebago, on the Wisconsin Central Lines, is a delightful place to spend a summer vacation. There is good boating and fishing and the hotels furnish good accommodations at very reasonable rates. 'Tis here that the famous "Roberts Resort" is located, overlooking the lake and containing all conveniences necessary to make an "outing" healthful and enjoyable.

Located along this popular route are numerous other summer resorts, and those contemplating a summer outing will do well to drop a line to Jas. C. Pond, Gen'l Passr. Agt., Milwaukee, Wis., and receive free copy of guide book, giving full information as to rates, hotel accommodations, etc.

AND Damascus, the world's oldest city, that teemed with the hordes of civilization, of commerce and the arts, thousands of years before Europe was wrested from the wild men, before America was dreamed of, and when, where the cradle of intellectuality and science was rocked, the four-footed struggled with the two-footed animals for the mastery of the soil; would you not appreciate a visit to this historic Mecca? All right, read editorial thereto and note coupons on fifth.

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Gives interesting sketches of the origin of the race, history of slavery in the different Colonies, sketches of the lives of Phillis Wheatley, the slave girl Poetess, Massachusetts; Benj. Baneker, publisher of the first American Almanac; Crispus Attucks, the first martyr of the Revolution; Thomas Fuller, the Virginia Mathematician; and Tousant L'Overture; statistics of the number of colored troops in the various wars, their pay and treatment; statistics of wealth, religion and education on colored people in the States. Also the biographies of such race men as Douglass, Bruce, Lynch, Price, Payne, Turner, Langston, Elliott and others. It gives the race credit for what it has done. It teaches race pride and self respect. No white history gives these acts. They completely ignore or humilate us.

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"The last year I was in Atlanta University. I had for a time a class in English Literature I tried to get for them from all sources what you have so beautifully compiled. The race must be greatly indebted for your philanthropic work."—Mary T. Chas, recently teacher of English Literature, in Atlanta University. "The book deserves higher praise than I can express."—A. W. Farham, principal Orange Park Normal School. Rev. P. A Scott, Malden, West Virginia sold 121 in 2 hours, and writes: It sold like "hot cakes". H. A. Hagler & Co., Atlanta, Ga., writes: "It sells faster than any book we ever handled". Rev. A. Wakefield Sebree, Ky., sold 260 during six weeks of the bad weather Prof. C. A, White, of Tuskegee writes: "I would not take $10 for mine".

E. A. JOHNSON,

No. 11 West South Street, : : RALEIGH, N. C.

LAWYER FRED L. SMITH,

Of Terre Haute, Takes Exceptions to the Colored Man

Born in America Referring to Africa as His Fatherland—Negro Preachers Read a Lesson Of Duty.

EDITOR FREEMAN:—I have been a very close reader of the papers written for The Freeman on colored immigration to Africa, as some put it to the Fatherland, and have spent some time and study of the subject. First, why should any man of color speak of Africa as the Fatherland, when he and his father before him were born in the United States. Africa has no more claims on the colored people in this country than South America. A man's fatherland is the land in which he is born. Webster says the word fatherland means where your ancestors were born, then why not say that we go to the garden of Eden, where we trace our first ancestors to; but Webster does not mean to be taken that way, he certainly does mean to say where your father was born; so to apply that to ourselves in a modern way, it means America is our fatherland.

Some talk of immigating to Africa to the Republic of Liberia. I am proud that the government of Liberia is in the hands of colored men, but no more so than that Hayti is in the hands of the colored man.

Now, why should any man advocate that the colored people of this country go to Liberia, situated in the midst of the unhealthy district of the continent, to die, I suppose, of the dreaded African fever, that is so dangerous to any people of a temperate zone. It is all bosh, this Liberia business, and those agitators headed by Bishop Turner never think of going there themselves to live, but would rather stay here and parade around as great race men, and try and poison the minds of our white fellow citizens. For shame gentlemen, come now and give us some common sense and practical advice, or else go to Liberia and live there, and show us that you mean what you say.

Then again you speak of going to Africa to get cheap lands, that reminds me of a woman, who wanted an article that she could buy in one block of her house for 25 cents, but she said she knew where she could get it for 20 cents, so she paid 10 cents street car fare to get the article 5 cents cheaper, when she really lost 5 cents in the bargain.

Now there are plenty of lands in the northwest and West that can be had very cheap. Why not get it, if it does cost a little more than it does in Africa. It does not cost as much where it is, and the markets are much better and closer. I say that we should stay here as a part of the American people. Of course I say that if any person wishes to go to Africa, South America or China, to go, but this immigration of the masses is a mistake, but I do think that those who preach going to Africa, should go.

We find that the main pushers of this outrageous scheme are mostly preachers. It would be of vastly more good if the good brethren, would use their time saving souls and raising the morals of the people they preach to.

FRED. L SMITH.

Terre Haute, Ind.

GROVER "BLUE DICK," THAT BLACK

Fraud and Swindler Shown Up By Our Montana Correspondent.

Helena, Mont., Special.

The concert given by Mrs. Alexander March 7th was a success. Rev. J. P. Watson has been quite ill, but is able to be about. Mrs. Carpenter has been confined to her bed for several days. The Household of Ruth gave a concert yesterday. Prof. E. G. Cole has opened another furniture store in the opera house block. Mrs. Cole will take charge of it, while he will stay at the old stand. The professor is aiming for the top round. Miss Emma Crump. who married recently and took Butte as her future residence, is not enjoying very good health.

The Sabbath school under the direction of Prof. Cole is progressing nicely. He has a choir of twenty voices. His scholars are from 3 years old to 52. So the good work goes on. Hon. Alex. C. Botkin, Lieut. Governor of Montana, lectured at the auditorium and Walter R. Dorsey sang White's song "God pity the men on the sea to-night." Mrs. Emma Burnett accompanied the song. After the lecture R. Lucas, Al Marshall and Phil T. Simmons rendered "Sebastopool" upon three guitars and were encored.

Sheriff Curtis went to Coonville and brought eight of the men whom Grove, the pretended millionaire, had come here to work upon his mine, which is nothing but a hole in the ground. The men that were brought in by Sheriff Curtis looked as thin and hollow as a bean pole after the grass hopper has smiled upon it. The men were in log cabins with no flooring in them, snow four feet deep, fifteen miles from town and nothing scarcely to eat. This makes ten men that Mr. Curtis has brought from there. The first trip he brought two sick men, one died two days after and the other one has now been confined to his bed five weeks. The eight men brought by Mr. Curtis are now in a house belonging to B. F. Hooper. The colored citizens called a meeting and immediate steps were taken to take care of the men. Mr. Dutrell was elected chairman; Mr. Clark, secretary; J. Alexander, treasurer. A collection of $15 was taken up for provision and fuel. E. G. Cole took down a load of chairs, dishes, some bedding and a stove. So now the men are living as happy as "bees in a hive." The men all seem to be smart and intelligent, but not intelligent enough for Mr. Porter, or "Blue Dick" as we Montanians call him. So I hope you will warn all of the colored brethren to beware of the imposter, Grove.

The second annual sermon of the Golden City lodge of G. U. O. of O F., No. 3455, was preached by Rev. J. P. Watson, March 4th, at the A. M. E. church, at 3 p. m. The Household of Ruth, Neoma lodge No. 842, took part in the Thanksgiving. Prof. E. G. Cole acted as Noble Grand and Wm. Donnell as Master of Ceremonies. I can only show you an imaginary picture of the parade. The G. U. O. of O. F. with its forty-six noble men, and the Household of Ruth with its five carriages bearing its twenty ladies who cannot be surpassed in no city. The church was filled. In connection with the sermon the following addresses were made: P of. E. G. Cole, Wm. Donnell and W. H. Huff. Mrs. Burnett presided at the organ, while Prof. E. G. Cole and wife, Miss Heyward and Mr. Dorsy furnished the vocal selections, which were good.

She Cut the Other Woman.

Charleston, Mo., Special.

Miss Johnson has returned to our city again. Mrs. Minerva False and son have returned from Illinois. The missionary exercise given at Finley Chapel A. M. E church was glorious. The program consisted of dialogues, speeches, solos, duets and essays, led by Supt. Major Brown. Charleston has five churches and three schools, all progressing nicely. The ladies have been very busy this week planting their gardens. Lov Bell cut Mrs. Tona Smith very bad on the 3rd inst., causing an excitement. She is out on $300 bond. The exercise of the Church Aid Society was grand. Mrs. F. Gooden is in St. Louis with her sister. Mrs. Kittie Moreman and two daughters have left for Louisville, Ky.

THE NEGRO OF THE

South Must "Git Up and Git" or Be Left.

MR. EDITOR:—Please be kind enough to allow me space in your valuable paper to make a few remarks in regard to an article I saw in your paper as to what must be done for the betterment of the Negro in the South.

Sir my opinion is, a limited, not a wholesale immigration to Africa, is the best thing the Negro can do to better his condition; because if we stay here, we are still building up the white race and, moreover, this has become to be a race question.

Sir I see through the daily papers, and The Freeman, that they are lynching and burning Negroes every day and here we are on the decrease all the time. For every one that is burnt or lynched, decreases our numbers, and in Africa we see there are eighty millions of heathens to be enlightened and every one we educate is adding to our number, and if we can't make doctors and lawyers out of them, we can make soldiers of them to protect each other.

But first we must become united, for we read in the Bible united we stand, divided we fall. Let us select some trustworthy man like Rev. Turner, some one who cares for his race to lead the race. Then let a hundred thousand men go down in their pockets, for nothing is accomplished without money. I am one who is willing to give ten dollars for this cause. Some people will throw away more than that in one night. So let the working people come together and give ten dollars each, and go to Africa; then let that ship be running back and forth transacting business for the good of the whole race. Not for one man alone, but for every one who helped the work along.

I have had (white) people tell me the Negro was not capable of self government, and if we don't exercise our intelligence, I shall think the talk is true.

Let the Negro of the South say what he is going to do, and encourage this work, for a trick untried, is hard to be justified. And if we can only get men to come together we can soon become a nation of wealth and enterprise.

E. POTTER.

Santa Rosa, Cal.

The Colored Member.

Hon. George Washington Murray of South Carolina the only colored member of Congress, is to deliver the commencement address at the Tuskegee Institute, May, 31, 1894.

For The Freeman.

Augustus M. Hodges (B. Square) is writing a story—serial of about thirty chapters, expressly for The Freeman. The name of the story is "Maid and Mistress," A Romance of two Cousins.

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TESTIMONIALS.

HAWKINS. WOOD CO., TEX., March 2, 1893.

PROF. BOUDROU:

DEAR SIR:—I hear of so many people that write to you concerning their cases after being cured, but I must fall in line with the number. I was taken with the spinal complaint, being afflicted about two years, with pains in my shoulders, and it remained there for some time. It then moved from there to my back, spine and legs, and it seemed that my strength was all gone; so I become helpless in most every possible manner. I had my doctor to call and he pronounced my case to be sciatica rheumatism. He prescribed for me, but in vain I was advised to use Warner's Safe Cure. I procured a bottle with no results, and also many other kinds of medicine, but it seemed to do no good. I then employed another doctor and met with the same results and suffering untold misery that cannot be expressed, when a visitor looking through The Freeman, saw that Prof. Boudrou recommended a cure for the same complaint. I at once wrote to him about my case. I got a prompt answer, stating how he must treat me to be successful. Afterwards he sent me medicine to take, and stated that I would begin to feel better in three days. I felt better sooner than that time, and I now feel as well as ever and free fro pain. I do and shall recommend the medicine to the suffering humanity similar to my case and others for which they are recommended and will be pleased to answer letters from the affected that they may get medicines that are pure and be healed.

I am, dear sir, yours in Christ,
SIMON JOBE.

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MRS. MARTH, born with a double veil, is a seventh daughter, tells your entire life—past, present and future—in a DEAD TRANCE; has the power of any two clairvoyants you ever met. In tests she tells your mother's full name before marriage, the names of all your family, their ages and description, the name and business of your present husband, the name of your next if you are to have one, the name of the young man who now calls on you, the name of your future husband, and the day month and year of your marriage—how many children you have or will have—whether you are married or single; whether your present sweetheart will be true to you and if he will marry you; if you have no sweetheart, she will tell you when you will have, and his name, business and date of acquaintance. Clairvoyantly ALL YOUR FUTURE will be told or written in an honest, clear plain manner and in a dead trance. Mothers should know the success of their husbands and children, young ladies should know everything about their sweetheart or intended husband. Do not keep company, marry or go into business until you know all, do not let silly religious scruples prevent your consulting.

Madame is the only one in the world who can tell you the FULL NAME of your future husband, with age and date of marriage, and tells whether the one you love is true or false.

EGYPTIAN TALISMANS.

MRS. MARTH, while wandering with the Gypsies, obtained it, and now is the only one in the city who has the GENUINE CHARM. Although unprincipled women who call themselves Clairvoyants. Astrologers and Fortune Tellers, claim to have its secret, rest assured its power is too sacred to be in the hands of such artful women who would put it to bad use.

Reader, do you ever notice that some people seem to have good luck all the time, no matter what they do, they seem to prosper, while others, yourself may be, have such a hard time to get along, no matter how hard they try, they find at the end of the year they are no better off than when they started. This is because they have not the Talisman, while the successful people, in all probabilities, have been to one of the few genuine mediums and obtained one.

If you are unsuccessful in business, have bad luck, things go wrong with you, then you should have an Egyptian Talisman. This removes all evil influences, brings good luck, and keeps all trouble and sickness away. Do not marry, begin any business or do anything until you have secured one of her Talisman. It will bring back the runaway lover wife or husband.

HOW TO OBTAIN A TAILSMAN OF YOUR OWN FREE WILL AND ACCORD.

By sending a present of a $5.00 note in a registered letter and your full name and address, I will send you in return a Tailsman as a present. Advice by letters $1.00. No letters answered without stamps. Hours: 10 to 9. Address

MRS. M. B. MARTH,
419 Cumberland St.,
BROOKLYN, N. Y.

Mention The Freeman.

Cultivate Your Hair and Complexion

By the Great French System!

BEFORE USING. AFTER USING.

These cuts were taken from one of my customers, whose hair was changed, as you see by our treatment.

SOFT, STRAIGHT AND GLOSSY HAIR

—PRODUCED BY THE USE OF—

CHEVELINE.

We use no hot irons or pasting down with grease in this treatment, and the hair is not changed from dampness, but on the contrary is made more beautiful by washing and the straightening appears as natural as if born with it. The Cheveline outfit with full instruction costs $10,00. Send a piece of your hair and 10c and I will return it to you as a sample of my work.

Since hair straightening has become as universal as hair curling and in compliance with frequent requests made by so many ladies and gentlemen throughout the country for a preparation for straightening the hair, that would be less expensive than Cheveline, which cost per outfit $10,00. I have therefore put upon the market

THE MYSTIC POMADE

which will make the hair soft, straight and glossy and as beautiful as Cheveline, but the straightening effect is not so lasting. The process of straightening with the Mystic Pomade is so simple that one can straighten the entire head of hair in less than an hour; bangs, gent's front hair or whiskers may be made straight (as straight as you may like it) in fifteen or twenty minutes. The Mystic Outfit contains everything for the work and costs $2,00. I will forfeit $500 to anyone whose hair I fail to straighten with my treatment.

MEDICATED HAIR GROWER FOR FAMILY USE.

Our Improved Medicated Hair Grower or Scalp Cleaner is an unexcelled article for promoting the growth of the hair, even on the temples, where the hair is ofttimes very scant. It also removes the dandruff and impurities from the scalp. Price, $1,00 per bottle.

OUR NEWLY IMPROVED NUTRITIVE POMADE.

I recommend for general family use; an indispensable toilet article. It softens and renders the hair glossy and pliant; price 75c.

Mme. Turner's Mystic Face Bleach.

The only remedy that has been discovered that will positively remove Live Spots, Freckles Tans or other blemishes; perfectly harmless. Bleaching the Face in eight or ten days; leaving it about two shades lighter. It gives the complexion a soft and youthful tenderness, thus causing the middle-aged to look young. Price $1.00 per bottle.

M. C. TURNER,
337 CARONDELET ST., NEW ORLEANS.
Mention The Freeman. No Goods C. O. D. Agents Wanted.

Great Inducements

are now offered for every man and woman of the Afro-American race to better their condition by joining the

Colored Colonization Company.

who purpose to colonize in Mexico on the Colorado river and the Gulf of California, where they intend to run boats, cars, fishing enterprises, oyster industries, gold and silver mining, farming, manufacturing and otherwise procuring the same, shipping and doing a general business of all classes and kinds. All men and women are in great demand, from the highest to the lowest. Money to be obtained in great ease by supplying the markets of Mexico, Central America and other countries, in easy reach by water and railroad routes along the coast. Shares $1 each, each share a guarantee for one acre of land in the garden spot of America.

Now is your time; take hold, as no such offer has ever been made to our people before and may never be again, and secure for yourselves and children homes which will be fortunes in the coming years. Live agents wanted everywhere. For further information write to

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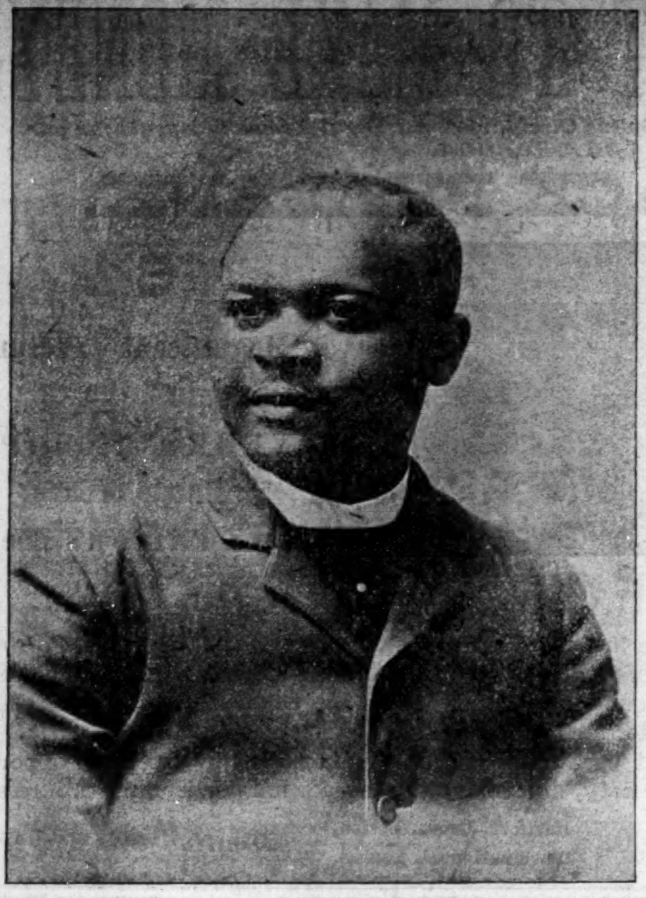
JAS. M. FOWLER, Sec'ty, San Diego, Cal.



DR. H. T. JOHNSON,
Philadelphia, Pa, Editor "Christian Recorder." See Editorial 4th Page.

REMEMBER!

Renewal Terms to City Subscribers

: : FOR 1894 IS BUT : :

ONE DOLLAR.

All delinquents who have not sent in the above amount to have their subscription continued within two weeks after recieving notice from this office, will be cut from the lists at once.

CITY HAPPENINGS—PERSONAL.

THE EASTER MAIDEN'S CHOICE.

Commend me to the friend that comes
When I am sad and lone,
And makes the anguish of my heart
The suffering of his own.
Who coldly shuns the glittering throng
At pleasure's gay levee,
And comes to gild a somber hour
And give his heart to me.

Bryant Brooks has gone to Danville, Ind., to live.

Mrs. Nannie Johnson, of Danville, is visiting in the city.

Mrs. Ella Thomas, of St. Louis, is visiting her mother, Mrs. Harris, on Hiawatha street.

See the six sweet little girls crown the "May Queen."

Easter services will be held at all the churches to-morrow.

The Freeman is on sale at the Bates House barber shop.

To hear Mr. M. W. Daniels on the 26th is worth the admission.

Bring your Job Printing to The Freeman office: rates as low as the lowest.

Joshua Spears was re-appointed to the police force last Tuesday.

The Misses Bertha and Lula Creolles have gone to Alton, Ill., and St. Louis.

The funeral of Allen Willis was held last Tuesday from Elder Morton's church.

Mrs. J. B. Elbert will be the "May Queen" in the Bethel Character concert.

Miss Josephine Foreman returned to her home in Chicago last Saturday night.

Woodard Stewart, of Noblesville, Ind., was in the city last week on business.

Madam E. A. Johnson, of Chicago, Ill., will be the star of the evening on the 26th.

Creole Switches on sale at Ladies' department of the Bates house barber shop.

Don't fail to see the nations in fancy costume in the Character concert at Bethel church in April.

Have your wedding, birthday, and anniversary reception invitations printed at The Freeman Job department, 127 Indiana avenue.

Mrs. J. T. V. Hill will appear in recitation at the Bethel literary concert in April.

The young people have resolved to attend the Meadow Brook Concert by the score.

From the sale of tickets you must go early to get a seat at the Second Baptist church on the 26th.

The Meadow Brook Concert Co will make their first appearance in this city on the 26th. Don't fail to hear them.

Rev. O. A. Williams, of the Ninth Presbyterian church, will preach to-morrow at 11 a. m. from Jno. II, 12; at 8 p. m. from I Jno. v, 3.

W. D. Collins and Miss L. B. Rogister will direct the splendid Easter services to take place at Simpson Chapel to-morrow.

Better secure a reserved seat to hear Miss Fannie Hall, the great elocutionist, on the 26th, to good advantage.

The elders and trustees of the Ninth Presbyterian church will meet at the church at 8 p. m. Tuesday night, March 27th. Business of importance.

You will regret it should you fail to hear the New York Quartette, at the Second Baptist church on the 26th.

Mrs Lillie Henderson returned to her home in Cincinnati, O., last Saturday, after a pleasant visit of two weeks the guest of Mr. and Mrs. Jeff Porter.

You are invited to attend the entertainment of the season, the Meadow Brook Concert Co, at the Second Baptist church on the 26th.

The Order of Eastern Star, Leah Chapter, will have their annual sermon preached to-morrow at the Blackford St. church; subject, "The Resurrection of Christ."

Every member of the Ninth Presbyterian church will please be present on Wednesday night, March 27th. This is the last congregational meeting before Presbytery.

The Knights of Pythias are progressing rapidly. They will get their Uniform Division Rank together and will have in a short time the finest drilled company in the Union.

The Meadow Brook Concert Co. will be supported by M. W. Daniels, Prof. R B. Shelton, Mrs. Eliza Wisdom, Miss Mattie Temple, Miss Lena Howard, Miss Ora Spears, Mrs. Essie Fry-Cook, C. H. Lewis and Mrs. J. T. V. Hill.

Will Graduate.

Sumner A. Furniss will graduate from the Medical College next Monday. We certainly congratulate our young friend on the nearness of this important epoch in his life, and we have no thought but that a useful and honorable future awaits him.

Easter At Ninth Presbyterian S. S.

There will be special exercises at the Ninth Presbyterian Sunday school to morrow. In addition to exercises in which the children will participate, there will be musical selections by several well known singers. Easter souviners will be distributed to all present.

To-Morrow at Simpson Chapel.

The following well known artists and society people will take part in the great Easter program to be rendered at Simpson Chapel to morrow: Profs. Lewis and Shelton, Messrs. Daniels, Cook, Bybee, Collins, Dr. J. B. Morgan and the rippling tenor, Chas. Lewis. Among the ladies we note, Mesdames Hayden, Miller, Collins, the Misses Nellie Knox, Emma Woods, Emma O'Dell, Birdie Miller, Emma Polite, Georgia Stevenson, Grace Lucas, Edna Gist, Mamie Smith and Lizzie Rogister. It will be the occasion of Pastor Ferguson's farewell.

Good Officer Deposed.

The actions of the average Board of Public Safety, the Indianapolis article being no exception, like the ways of a serpent, are past finding out. There is much expressed wonder, and earnest indignation mixed up with it, at the chopping off of officer Winn's head by the Board at the general decapitation which took place last Monday. Officer Winn was one among the best known officers in the ranks, and was universally spoken of as a good one, intelligent, honest, reliable and punctual to his post of duty. But the die was cast, he had to go, and nobody but the wise acres who constitute our famous Board will perhaps learn the true reason why. Among the appointees was Joshua P. Spears, who has done duty in the ranks before, and is a good officer.

The Freeman is on sale at the Bates house barber shop.

TAKE NOTICE!

The adjourned meeting of the Committee of Fifty will take place at Second Baptist church on the evening of Thursday, March 29th, to pass upon the constitution and take note of any other business that may come before the body The public is invited to be present. S A. ELBERT, Chairman.

The Fidelity Saving and Loan Association.

Now in its second year; managed by colored men. Its directors are our most solid business men. Homes preserved during the money stringency. Your money invested in first-class mortgages. Shares $300. Dues 55c per. week. Office 184 Indiana avenue, Chas. A. Webb, president; Thomas Smith, vice pres't; Wm. W. Christy, treas.; Wm. M. Lewis, secretary. Correspondence solicited. Address the secretary.

Low rates and prompt delivery—Freeman Job Office.

THE NATIONAL CRINILINE M'F'G. CO., Of 2832 State St., Chicago, manufacturers of Madam May's Improved Hair Straightener, the only liquid in the world that will straighten your hair permanently without the use of irons and at the same time causing no damage to the hair or scalp. Persons desirous of nice and clean work will do well by addressing them with 2 cent stamp, as they will employ 10,000 special agents

Lost Relative.

Information wanted of my mother, father and two sisters, names: Caroline, Vincent, Harriet and Caroline. I saw them last about thirty years ago in Lexington, Ky., near College hill. I was called by them "Quincy." My name is John Quincy Adams Bradley; I lived with Henry Clark in Lexington, Ky., at that time. Address all information to S. D. Jackson, Pensacola, Fla.

He Broke into a Store.

Culpeper, Va., Special.

Miss Mary Jones left last Wednesday for Frisk Hill, N. Y. N. B. Pinn passed through our city last Sunday. Eddie Wanzer was arrested last Friday and fined $12 75. Miss Fannie Robisen died last Thursday. She lived three miles from this place. W. J. Madden the agent for the Alexandria Clipper, expects to give up the Clipper sometime soon. W. Johnson, a young man of this place, who was charged with breaking into W. A Thomas & Co.'s store last September, was captured last Sunday morning by J. J. Whitelock and lodged in the county jail at this place. I. G Penn, of Lynchburg, passed through our city Saturday evening. This is the second week that the revival has been carried on at Antioch Baptist church. Monday, March 19th, court convened, and the town was full of people. J. T. Williams, of Woodville, Va., was in town last Monday.

Souls for Christ.

St. Louis, Mo., Special.

The Washington A. M. E. Zion church, under the pastorate of Rev. Wm. H. Chambers, has just closed one of the most successful revivals that the church has ever known. Spiritually, we could wish for no better work. Evangelist Rev. J M. Washington, the founder of the St. Louis edifice, gave his whole soul and efforts to the work, and with the aid of our own Reverend and other co-workers, he has reaped a bountiful harvest of souls, who will live to testify to the power of his words. One other special feature of the meetings was the singing. The good old plantation hymns of our foreparents played an important part with their sweet melodies. Our meeting closed with 247 converts, of which fifty have been immersed, twenty-six poured or sprinkled, and several not yet decided, and thirteen joined other churches.

A Card Of Inquiry—Read It.

MR. EDITOR:—Be kind enough to allow these few lines to appear in your world searching paper and ask every village and every town in these United States and Mexico to tell me the where abouts of A. A. Sims, one whom I love and reverence as my first successful teacher in this life. Also a teacher whom I and the majority of this community believe exerted every nerve to lay a living foundation of the Negroes in their infancy, ten years ago. I was a small boy when I heard from him last, about ten years ago at his home in Paris, Texas. Though it seems impossible for me to forget him for his living advice given whilst here. Others are to day bearing the same record; feeling there is a memorial monument growing within to forever recall the name of A. A. Sims. I will feel revived and will thank any one to tell me where he is and whether he is dead or alive.

B. SIMPSON,
Notasulga, Ala.

RESOLUTIONS OF SILVER

Crown Lodge Number 26 A. F. And A. M., Metropolis, Ill.

WHEREAS, Death in his indiscriminate march has invaded the ranks of our beloved order and borne from its ranks one of our trusted and noblest Masons, Brother Joseph Lee, who had just reached the vigor of manhood, and when he thought his greatness was still ripening, he fell like autumn leaves to enrich our mother earth In this our hour of sadness, we bow in humble submission to the Almighty God, who doeth all thing well, and commit to his keeping the bereft family and friends left behind, knowing that we shall soon follow on.

"When those we love are snatched away,
By death's relentless hand,
Our hearts the mournful tribute pay
That friendship must demand."

WHEREAS, Silver Crown lodge has lost a faithful member, a good citizen, and the widow, a loving husband, the children a kind father. Be it

Resolved, That the hall be draped in mourning for thirty days.

Resolved, That a copy of these resolutions be spread upon the lodge record, a copy be sent the family, and they be published in our city papers; The Metropolis Democrat, and Journal Republican, also The Illinois Progress and The Freeman, Be it further

Resolved, That we extend our many thanks to Reed's Cornet band for rendering music for the occasion.

Respectfully submitted,

Committee, H C BURTON, WILLIS JONES, T. C YANCY, J. B. MCCRARY, RUFUS MITCHELL.

Strange Colored Man Died Suddenly.

Summit, Miss., Special.

J. P Leggett has erected a handsome residence corner Thomas and Pine streets. Mrs. H. C Mason has recovered from a severe illness. Mrs. Mollie Carroll's daughter Pearl has returned from New Orleans. Hon. Samuel Hill delivered a speech on "Education" at the A. M. E. church Sunday night, March 18th. Clark Bromfield has moved from Summit to Whitestown. A strange colored man was found on the public road five and one-half miles west of Summit, and taken to the house of Wilford Nelson, also colored, and died there at 10 o'clock Sunday night, March 11th. He complained of cramps in his hands and legs J. H Parson summoned a jury, and after examination they decided that he came to his death from natural causes. He was about 30 years old, weighed 170 pounds, color black, coat and pants jeans. Two pay cards were found in his pockets with this inscription: "Nagle, Feb. 10th, No. 28; Nagle, March 24th, No. 31." Miss Mary Wilchir has returned from the "Crescent City" very much pleased after spending a week with friends. Wedding bells are ringing. Master Milton Sharp is ill; hope he will soon recover. Miss Blanche Cockerham is giving lessons on the piano.

Did They Elope?

Marion, Ind., Special.

Rev. Thompson is improving. Mrs. Emma Milton was able to be out Sunday. Sister Edith Pettiford was out Sunday for the first time in three months. Mr. Bonds, of Kokomo, is in the city. The ladies of the Eastern Star will have their annual sermon preached Sunday at the A. M. E. church by the pastor. Mrs. Frazier, of Fairmount, spent Saturday in the city. Mr. J. Sisemore's sister of Muncie, is here visiting friends and relatives. Mrs. Shipworth, to the joy of her many friends, was able to be out Sunday. Mrs. C Moore and Fortue have opened a hairdressing parlor at 113 Adams street. Quite a sensation occurred Monday by the disappearance of Mr. J. T. Smith and Mrs. R. Overman The rumor has it that there was an elopement. Mr. Thos. Robinson and Mr Chas. Spires, of Marion, and Miss Nora Parker, of Frankfort, spent Sunday in Kokomo, the guests of Miss Margaret Roberts. Mr. and Mrs. Chester Keen have postponed their visit to Logansport this week. The Freeman can be had at J. M. Nichols' barber shop. Everybody should have it to read. The Christian Endeavor convention will be held here on the 23d and 24th; Committee of arrangement: Miss Lucinda Perry, Mr. Samuel Holiday and Miss Sadie J. Nichols. Miss Elnora Parker, of Frankfort, is expected in the city this week, the guest of Mrs. Chester Keen. Mr. and Mrs. Elisha Weaver were called to Lafountaine, last Saturday to see his niece Maree Jourdan, who is very sick. Rev. Lewis, of Kokomo, assisted Rev. Thompson in his revival last week. The revival was a success and twenty additions were added to the church. The meeting closed Saturday.

The Tillotson Literary.

Austin, Tex., Special.

Ben Withers, who has been very ill of la grippe for four or five months, is able to be out. Mrs. Ticie Lone is very ill, also Mrs. Sallie Furgerson, of Gregorytown. Rev. Smith is having a great revival at Simpson Mission in Gregorytown. He has had a great number of converts. Rev. C. Crums, of the Waco district, is in the city and will assist in holding a ten days' revival at the A. M E church The literary at Tillotson is moving on nicely. Friday night the following program was carried out: Song, four young ladies; select reading, Miss Cathrine McGowan; declamation, Miss Frances Turham; essay, "Why We Study History," Andy R. Tipton. Debate: Resolved, "That Capital Punishment is Sanctioned by Divine Authority." The judges, Miss L. G. Higgins, S. R Burton and S. Trezavant, rendered their decision in favor of the negative. The society adjourned to meet Friday, March 23, '94.

CASH FOR BRAINS.

The publishers of the Family Visitor intend to give away $20 to the successful persons who earn it by the following method: we have selected the letters contained in the word "SAFETY," from which many small words can be spelled correctly. To the first person sending us the largest number of words spelled correctly out of these letters, "S-A-F-E-T-Y," we will give $10, to the next, $5, and to the next five, $1.00 each. Every person sending in a list will receive 10 Popular Pieces of Music.

RULES—In spelling the words you may use the six letters used in the word "SAFETY" as many times as you wish and in any manner, but you must not use the same letter more than once in any word. For examples Sat, tea, etc. The object in giving away these valuable prizes is to secure trial subscribers, whom we expect to please so well that they will renew their subscriptions and thus we build up a large circulation and get more advertising at higher rates than we would otherwise. Every person must send 25 cents (postal note) with their list for a years' subscription to the Family Visitor and state the number of words their list contains. Prizes will be awarded according to post-mark. The letter bearing the earliest post-mark will receive first award, and balance in order as received.

We guarantee fairness to every person entering this competition, Send in your list early and you may receive a valuable prize. Address

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This week must bring us more business, better business, finer business, than ever before. For the last two weeks we have saved every purchaser from 20 to 30 per cent. This week we will do even better. We will keep up the pace, whether it be for one piece of furniture or to furnish a house or hotel complete. It's a golden opportunity; embrace it while you may. More customers are what we are pushing for. Read Our Remarkable Offer:

TWO ROOMS FURNISHED COMPLETE

—FOR—

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BED ROOM OUTFIT:

One Elegant Bedstead, One large-sized Commode, One Woven Wire Spring, One Turkey red Comfort, Two Cane seat Chairs, One Fancy Oak Easel, One pair Lace Curtains, One Dresser, with Plate Mirror One excellent Mattress, One pair Heavy Blankets, One pair Feather Pillows, One high-back Rocker, One fine Framed Picture, Twenty-five yards Carpet.

Cash or Easy payments.

No extra Discount to Dealers.

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One large Cooking Stove, One double-door Kitchen Safe, One set Stove Trimmings (33 p'c's) Two dark or light Kitchen Chairs Two Heavy Shades, all complete, One Lined Embossed Zinc.

America's Largest and Most Accomodating Outfitters.

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